

90012654

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That

JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD E. PICKEN AND ELIZABETH J. PICKEN, HIS WIFE 8533 W. 145TH PLACE, ORLAND PARK, ILLINOIS 60462 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of AUGUST, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85136155 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 148 IN C. J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES UNIT #5, A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
1989 OCT -9 AM 11:27

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-11-109-013-0000  
Address(es) of premises: 8533 W. 145TH PLACE, ORLAND PARK, ILLINOIS 60462

Witness OUR hands and seal, this 20TH day of OCTOBER, 1989  
JAMES F. MESSINGER & CO., INC.

*Christa M. Soltis* (SEAL)  
VICE-PRESIDENT  
*Dulbonch G. Dulach* (SEAL)  
ASST. SECRETARY

This instrument was prepared by ELSA E. TAYLOR, 5161 W. 111TH STREET, WORTH, ILLINOIS 60482  
(NAME AND ADDRESS)

90012654

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Richard Picken

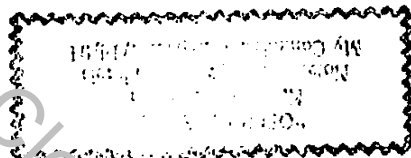
8533 W. 145th St.

Oakland Park, Illinois

GEORGE E. COLE  
LEGAL FORMS

6415

Property of Cook County Clerk's Office



Commission Expires 11-14-91

Richard Picken, Notary Public

GIVEN under my hand and seal this 20TH day of OCTOBER 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

ILLINOIS corporation, and DEBORAH A. DUDER, personally

personally known to me to be the VICE President of JAMES F. MESSINGER & CO., INC.,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTA M. SORITS

is a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

45921006