

Satisfaction of Mortgage.

90012994

Know all Men by These Presents, That Liberty Mortgage Company, Inc.

do hereby certify, that a certain MORTGAGE DEED, dated the 8th day of August 1985, recorded on the 13th day of August 1987, in Record of Mortgages, vol. Document # 85144360 page, in the Office of the Recorder of Cook County, Illinois, executed by Gladstone Norwood Trust and Saving Bank To Prairie State Mortgage Co., Inc. to Liberty Mortgage Company, Inc.

on the following real estate, situated in the County of Cook State of Illinois Lot 7 and 8 in block 187 in Maywood, a subdivision of part of section 2 and the west 1/2 of section 11, Township 19 North, Range 12, and the Northwest 1/4 of section 14, Township 39 North, Range 12, East of the Third principal Meridian, in cook county, Illinois. Commonly Known As: 1715 South 6th Avenue, Maywood, ILL. TAX Parcel NO.: 15-14-159-004 and 15-14-159-005

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

In Testimony Whereof the said Liberty Mortgage Company, Inc. has hereunto set hand this 3 day of January A. D. 1990.

Signed and Acknowledged in Presence of

Minnie A. Moore
Teresa Schirtzinger

Liberty Mortgage Company, Inc.
Karen S. Richmond
President

THE STATE OF Ohio }
COUNTY OF Franklin } ss.

We It Remembered, That on this 3 day of January A. D. 1990 before me, the subscriber, a notary public in and for said County, personally came the above named Liberty Mortgage Company, Inc. By Karen S. Richmond, President

who acknowledged the signing of the foregoing instrument, to be her voluntary act and deed, for uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

This instrument prepared by:
Liberty Mortgage Company, Inc.
573 East Rich Street
Columbus, Ohio 43215

Minnie A. Moore
Minnie A. Moore, Notary Public
State of Ohio
MY commission expires: Oct 16, 1992

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SATISFACTION OF MORTGAGE

FROM

TO

RECORDER'S OFFICE

County

Received for Record 19

Book M, and Recorded in

Vol. of Mortgages, pp

RECORDS

Recorder's Fee, \$

The W. B. ANDERSON COMPANY
LAW PUBLISHERS, CINCINNATI, OHIO 45201

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