RELEASE OF MORTGAGE

Loan No. 235908-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Deborah A. Hunter, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 86496976 to the premises therein de-Registrar's office of Cook scribed to-wit:

The North 16 feet of Lot 41 and the South 14 feet of Lot 42 in Block 3 in Second Manual Training School Addition to Pullman a Subdivision in the North East 4 of the South West 4 of Section 15, Township 37 North Range 14 Lost of the Third Principal Meridian, in Cook County Illinois

Property Address: 10813 S. Prairie Chicago II 60628 Permanent Index Number: 25,53230040000

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in increst to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of optombor , 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Kack, a Cul

Attest:

Loan Servicing Office

1 Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before marking in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized atiliers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "Official seal"

GIVEN under my hand and notarial seal, the day and year first above written.

KATHY A. OREL My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: Christine Serafini TALMAN HOME MORTGAGE CORPORATION 4242 North Harlom Avenue Norridge, Illinois 60634

Recorder's Box No. ... Muil to: Deborah A. Hunter 10813 S. Prairie Chicago IL 60628 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office