

13.00

This space for revenue sticker

The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 19th day of August, 1989, AND known as Trust Number 94531, in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to DYNASTY PROPERTY GROUP, AN Illinois general partnership

of (Address of Grantee) 1090 West Irving Park Road, Bensenville, IL 60106 the following described real estate in Cook County, Illinois:

RIDER ATTACHED HERETO IS HEREBY EXPRESSLY MADE A PART HEREOF.

Lot 8 in Schaumburg Industrial Park Unit No. 1 being a Subdivision of part of the West 1/2 of the Southwest 1/4 of Section 12, and part of the West 1/2 of the Northwest 1/4 of Section 13, both in Township 41 North, Range 10, East of the Third Principal Meridian, as shown on Plat recorded October 2, 1964 as Document No. 19263036, except that part described as follows:

Beginning at the intersection of the Southerly right of way line of Tower Road, with the Easterly property line of said Lot 8; thence West along the said Southerly right of way line a distance of 75 feet to a point; thence Southeasterly a distance of 101.55 feet to a point on the said Easterly property line; thence North a distance of 68.46 feet to the Point of Beginning, in Cook County, Illinois.

Property Identification No.: 07-12-300-010-0000

Commonly known as: 1321 Tower Road Schaumburg, Illinois

90013492

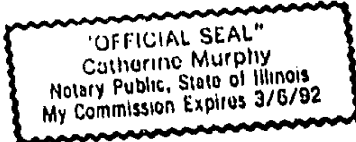
SUBJECT TO GENERAL REAL ESTATE TAXES FOR 1989 AND SUBSEQUENT YEARS; SPECIAL ASSESSMENTS CONFIRMED AFTER THE CONTRACT DATE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FREEDERS, LATERALS AND DRAIN TILE, PIPE OR OTHER CONDUIT.

HARRIS Trust and Savings BANK as Trustee as aforesaid and not personally,

BY: [Signature] Vice President

ATTEST: [Signature] Assistant Secretary

STATE OF ILLINOIS,) SS. COUNTY OF COOK)



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said bank caused the corporate seal of said bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of Jan, 1990

[Signature] NOTARY PUBLIC

DELIVERY

Name: ANSARI & ANSARI Street: 1411 W. PETERSON City: BANK RIDGE IL 60068

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1321 TOWER RD Schaumburg, IL

INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER 333

This instrument was prepared by

Catharine Murphy

HARRIS TRUST AND SAVINGS BANK 111 West Monroe Street Chicago, Illinois 60690

DOCUMENT NUMBER

90013492

UNOFFICIAL COPY

90013492

90013492
HARRIS TRUST AND SAVINGS BANK
Chicago, Illinois 60690

RECEIVED

Name
Street
City

ANSAN & ANSANA
111 W. HICKMAN ST.
MANK RIDGE IL 60068

FOR INFORMATION ONLY INSERT
STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

1321 TOWER RD
SCHUMBOURG, IL

INSTRUCTIONS
OR
RECORDER'S OFFICE BOX NUMBER
333

This instrument was prepared by
Catherine Murphy

OFFICIAL SEAL
Catherine Murphy
Notary Public, State of Illinois
My Commission Expires 3/6/92

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank and purpose therein set forth and the said Assistant Secretary then and there acknowledged that said Assistant Secretary is a duly authorized officer of said bank and caused the corporate seal of said bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of Jan, 1990
Catherine Murphy
NOTARY PUBLIC

STATE OF ILLINOIS,)
COUNTY OF COOK,) SS

BY: *[Signature]*
Vice President
ATTEST: *[Signature]*
Assistant Secretary

HARRIS Trust and Savings BANK
as Trustee as aforesaid, and not personally,

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 19th day of January, 1990.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
JAN-90 DEPT. OF REVENUE
755.00
977.50
RCVENU STAMP JAN-90
#N1427
Cook County
REAL ESTATE TRANSACTION TAX

AMT. PAID \$ 755.00
DATE 1/19/90

VILLAGE OF SCHUMBOURG
DEPT. OF REVENUE
AND ADMINISTRATIVE SERVICES
7327

90013492

72 412 805 Z

COOK COUNTY, ILLINOIS

Cook County Clerk's Office

CO. CL. 616

178732

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YEARS; SPECIAL ASSESSMENTS CONFIRMED AFTER THE CONTRACT DATE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE, PIPE OR OTHER CONDUIT.