

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage 90013633

Loan No. 6287-11

NORWOOD FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT G. OFF AND ALICE I., OFF, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of AUGUST, A.D. 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 25190905, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

PARCEL 1: UNIT NO. 107 G, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 1290.89 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 636.16 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 184.92 FEET ALONG THE WESTERN EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.45 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 184.92 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.45 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 20 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053452, together with an undivided 7.474227% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

90-013633

NORWOOD FEDERAL SAVINGS BANK
6813 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646

Mail

89176

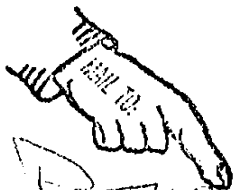
11090

REL ATTORNEY SERVICES #

90013633

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Property of Cook County Clerk's Office



RETURN TO:

NUDO, POTRAGRI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
SUITE 311
1880 N. NORTHWEST HIGHWAY
P.O. BOX 538
PARK RIDGE, ILLINOIS 60068-0538

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44033.7 (1/74) - Full Satisfaction and Release of Mortgage

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

GIVEN under my hand and Notarial Seal this 11th day of DECEMBER, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI, Notary Public. NORWOOD FEDERAL SAVINGS BANK, personally known to me to be the ASSISTANT VICE President of

IRINE L. SZWARCZYNSKI, Secretary. I, THOMAS F. PORZAK, JR., the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA S. MCHINGNER

ATTEST: NORWOOD FEDERAL SAVINGS BANK, 11th day of DECEMBER, A.D. 19 * (89). In TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be appearing, together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS, CITY OF DES PLAINES, County of COOK, and situated in the CITY OF DES PLAINES, Illinois 60016

90013633

Retrieved by NUDO, POTRANCI & ASSOCIATES, P.C. ATTORNEYS AT LAW 1500 N. NORTHWEST HIGHWAY, SUITE 200, PARK RIDGE, ILLINOIS 60068-0530 8936 Northshore, Des Plaines, Illinois 60016 09-10-401-076-1007

DEPT-01 RECORDING \$14.25 13333 TRAN 5823 01/09/90 11:53:00 48945 # C *-90-013633 COOK COUNTY RECORDER

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NUDO, POTRACKI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
SUITE 311
1550 N. NORTHWEST HIGHWAY
P.O. BOX 538
PARK RIDGE, ILLINOIS 60068-0538

