

CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT #

2939

LOAN NO. 00059496 0099

WHEN RECORDED, MAIL TO

00013668

WESTAMERICA MORTGAGE COMPANY
14202 EAST SECOND AVENUE
AURORA, COLORADO 80011

DEPT-01 RECORDING \$13.25
T#3333 TRAN 5830 01/09/90 12:11:00
#8980 C *-90-013668
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14202 EAST SECOND AVENUE
AURORA, COLORADO 80011

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

SEARS MORTGAGE CORPORATION
2900 LAKE-COOK ROAD, RIVERWOODS, IL 60019

hereinafter referred to as ASSIGNEE, deems those persons grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 29, 1989
made and executed by

PATRICIA L. ROMAN,
DIVORCED AND NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 10-2-89 at Reception No. 89464653
in Book No. 111, Page 60444, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
HER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

(WITNESS) /
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of OCT., 19 89

PROPERTY ADDRESS: 4032 THORNWOOD
MILTON, IL 60444

LOAN AMOUNT: \$6,432.00 TAX #31-154206-007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of OCT., 19 89

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Dick Jacobs
DICK JACOBS, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO

COUNTY OF ARIAPAHOE

On this 10 day of OCTOBER, 19 89, before me, the undersigned Notary Public personally
appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT
and DICK JACOBS who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY
14202 EAST SECOND AVENUE
AURORA, COLORADO 80011

SC-013668

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eunice Pritchett
NOTARY PUBLIC/GENETTA PRITCHETT

Notary Address: 14202 EAST SECOND AVENUE
AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: T. HAMPTON

6/24/91

MY COMMISSION EXPIRES

MR0050/7:00

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EXHIBIT "A"

LOT 25 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE
UNIT NO. 1 IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30013668

REG'D. U.S. PAT. OFF.