## FOR THE PROTECTION OF THE MORTGAGE OR DEED OF UST WAS FILED.

90013674

Above Space For Recorder's Use Only

| KNOW IL MEN BY THESE PRESENTS, That the Pathway Financial,  |     |
|---|-----|
| A Federal Association   |     |
| a corporation of the State of   | 288 |
| secured by the more gigo hereinafter mentioned, and the cancellation of all the notes thereby secure  | d,  |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAS  | E,  |
| CONVEY and QUIT CLAIM unto William P. Bennett and Juliana K. Bennett, his y   |     |
| 800 Ridge Rond, Wilmette, Illinois  |     |
| heirs, legal representatives and assigns, an the right, title, interest, claim or demand whatsoever it may ha   |     |
| acquired in, through or by a certain moregage bearing date the 22nd day of November 1000  |     |
| 19_83, and recorded in the Recorder's Office of Cook  | ok  |
| of records, on page, as document No. 26892715, to the premises therein describe   | ıd, |
| situated in the County of, State of Illinois, as follows, to wit:   |     |
| PARCEL 1:  UNIT 207 IN THE VILLAGE GREEN ATRIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND RECORDED DECEMBER 7, 1982 AS DOCUMENT 26432692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION BEING A 205- DIVISION IN THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND ALL UTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH | )   |

MAIL TO: ADDRESS OF PROPERTY: 1200 Wilmette Avenue Wilmette, IL 60091 Robert J. Mangler, Esquire Village of Wilmette RELEASE DEED By Corporation GEORGE E. COLE\* LEGAL FORMS ö Proporty or Coup 90013674 #17 TRAN 4762 01/09/90 11:36:00 #14.25 #14.25 " OFFICIAL SEAL)
NANCY L. PYSHCS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/26/91 Mancy L. Pyridos 68 61 sidi lase. μοςυςλ GIVEN under my hand and act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary pursuant to authorit giv in by the Board of Olrectors signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such ABBE. Vice President and ABBIBEAUE Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the vilanozraq . \_, a corporation, and\_ Jeanne Morris personally known to me to be the ABBC. Vice President of the Pachway Financial in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elvera J. Massarini , a notary public Mancy L. Pyshos COUNTY OF Cook

STATE OF

stonilli

68/00/5

77710091

CEORGE E. COLE

0 0 6

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION. Corsult o tewysi belose using on acting unds this lum. As waitenting, including milichandability and thingsa, are escladed

VASETOOG

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR THE MORTGAGE OFFICE THE MORTGAGE OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TITLES IN WHOSE OFFICE THE MORTGAGE OF THE MOR

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INTESTIMONY WHEREOF, the said Parlimny Paring and Proberty of Cook County Clerk's Office agnition with all the appartenances and privileges thereunto belonging or appertaining.

Secretary, and its corporate seal to be herein affixed, this 15th day of May 1016-10-10-10-10

Pachway Pinancial

90013674

## **UNOFFICIAL COPY**

| STATE                        | On all   | _ } ss.               |                           |  |
|------------------------------|--|-----------------------|---------------------------|--|
| 1,                           | Nancy L.   | Pyshos                |                           | , a notary public  |
| in and fo                    | or said County, in the State aforesaid, D                                | O HEREBY CERTI        | FY that <u>Elvera J.</u>  | • •  |
| personal                     | lly known to me to be the Asst. Vice                                     | President of the      | Pathway Financi           | n1   |
| ·                            | , a cor  | poration, and         | eanne Morris              | personally   |
| known t                      | o me to be the Assistant Secret  | ary of said corpora   | ion, and personally kno   | wn to me to be the   |
| same pe                      | rsons whose names are subscribed to the                                  | he foregoing instrun  | ent, appeared before m    | e this day in person   |
| and sev                      | erally acknowledged that as such A                                       | sat. Vice Pres        | dent and Assistant        | Secretary, they  |
| signed a                     | and delivered ! e said instrument and co                                 | used the corporate    | cal of said corporation t | o be affixed thereto,  |
| pursuan                      | it to authority given by the Board of De                                 | irectors of           | said corporation, as the  | ir free and voluntary  |
| act, and                     | as the free and voluntar, act of said cor                                | poration, for the use | s and purposes therein se | et forth.  |
| GI'                          | VEN under my hand and  | scal this_15t         | A 2                       | 19 <u>89</u> .   |
|                              | ,  | Nancy L. Py           | NOTARY PUBLIC             |  |
|                              | " OFFICIAL SEAL " { NANCY L. PYBHOS { NOTARY PUBLIC, STATE OF ILLINOIS { | 02                    | ere                       |  |
|                              | MY COMMISSION EXPIRES 8/25/91  | $\tau_{0}$            |                           |  |
|                              | •  | 0,                    |                           |  |
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|                              |  | W J                   | 1 minutes                 |  |
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| <u>,</u>                     |  |                       |                           | gler, Esquire<br>Imette<br>Avenue<br>60091<br>ILE®   |
| RELEASE DEED  By Corporation | 10   | RTY:                  |                           | . Mang<br>of Wil<br>mette<br>, IL 6  |
| EAS<br>Con                   |  | ROPE                  | N.                        | Robert J. Village or 1200 Wilm Wilmette, GEORGE  |
| e y                          |  | OF P                  | All the                   | (obe 71111   111 |
|                              |  | ADDRESS OF PROPERTY:  |                           | MAIL TO:   |
|                              |  | Q                     |                           | MAII   |