

# UNOFFICIAL COPY

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CONTRACT/POOL #

COMMITMENT # 2954

LOAN NO. 00060432 0056

WHEN RECORDED, MAIL TO

90013691

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, COLORADO 80011



### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, COLORADO 80011

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 06, 1989 made and executed by

RUFER L. JONES, A SPINSTER AND

LOUISE LEE JONES, A MARRIED WOMAN NOT HEREIN JOINED BY HER SPOUSE CORNELIUS JONES

to AMERICAN STATES MORTGAGE, INC., a ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 10-11-89 as Reception No. 89480818 in Book No. at Page, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

~~QUARTER FOURTY AND TWO CORNER OF SECTION ONE DEED OF TRUST~~

\$13.25

PROPERTY ADDRESS: 14928 GRANT STREET, DULTON, IL. T:1111 TRAN 4766 01/09/90 11:43:00 #0703 + A \*-90-013691 COOK COUNTY RECORDER

LOAN AMOUNT: 64,292.00 TAX #29-03-425-007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of OCT., 19 89 WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

BY: Victor Jacobs  
VICTOR JACOBS, ASST. SECRETARY

### A C K N O W L E D G E M E N T

STATE OF COLORADO

COUNTY OF GRAPAHOE

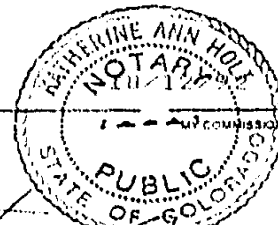
On this 16 day of OCTOBER, 19 89, before me, the undersigned Notary Public personally appointed TH W. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and VICTOR JACOBS who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14202 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Katherine Ann Holt  
NOTARY PUBLIC KATHERINE ANN HOLT

Notary Address: 14202 EAST SECOND AVENUE AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: CHERI STRIMPEL



MR00507:80

Waterbury County Clerk's Office

90013691

13-25

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RECORDS

EXHIBIT "A"

LOT 10 IN CHARLES E. BRANDT'S DOLTON SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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