900137331

RELEASE OF MORTGAGE

Loan No. 02-1022955-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KAREN E. LEHMAN SPINSTER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87312785 to the premises therein de-Registrar's office of COOK scribed to-wit:

The South 25 feet of Lot 14 inBlock 3 in Keeney's Addition to Ravenswood in sections 7 and 8, Township 40 North, RAnge 14. East of the Third Principal Meridian, in Cook County, Illinois.

00

Property Address: 4809 Herotcage Ave. Permanent Index Number: 14-07-722-022



Sand Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 89 . cers, this 6th day of October

THE TALMAN HOME FELERAL SAVINGS AND LOAN ASSOCIATION OF LINOIS

Attest:

Consumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIS' CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and ThAT THEY appeared below me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME PEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. ...

Mail to:

RET TItle

<u>Evanston'IL</u> 60201 3621 Diburich M Lancaster Y

1642 Colonial PKW FORM NO:3300 FEB 86 6006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOF

HOOK. THE MORTGAGE OR DEED TRUST WAS FILED.

OFFICIAL SEA TROSENATIE LORENTY

NOTARY PUBLIC, STATE OF ILLINOIS My/Commission Expires 07/27/93

UNOFFICIAL COPY

Poperty of Coot County Clerk's Office

BCK 169