

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 168304-7

COOK COUNTY, ILLINOIS  
DEED FOR RECORD

1989 JAN -9 PM 12: 24

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto FORREST R. MARTIN & PATRICIA F. MARTIN, HTS WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 23610169 to the premises therein de-  
scribed to-wit:

THE NORTH 1/2 OF LOT 13 AND THE SOUTH 12 1/2 FEET OF LOT 14 IN BLOCK 7 IN THE SUB-  
DIVISION OF LOTS 3,4,7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE BEING A SUB-  
DIVISION OF LOTS 20,21 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH  
SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13<sup>00</sup>

Property Address: 124 WOODBINE AVE, WILMETTE, ILL. 60091  
Permanent Index Number: 05 24 410 002 0000



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 28 day of NOVEMBER, 19 89.

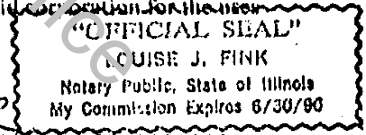
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *Dorothy Howard* Loan Servicing Officer By: *Louise J. Fink* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
LOUISE FINK  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*Louise J. Fink*  
Notary Public

Recorder's Box No. **BOX 169**  
Mail to:  
MARGUERITE MC KENNA, ATTY.  
527 LINDEN AVE.  
WILMETTE, IL. 60091

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

REI TITLE GUARANTY ORDER # C-384401

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