

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

LA SALLE NATIONAL BANK UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1964 AND KNOWN AS TRUST NUMBER #32854

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 20th day of September, A.D. 1965, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 19 604 537, and a certain Assignment of Rents bearing date the - - - day of - - - - - , A.D. 19 - - - , and recorded or registered in the Recorder's or Registrar's office of - - - - - County, in the State of Illinois, as Document No. - - - - - , of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 4 (except the N 25 feet, as measured along the W line thereof) and Lot 5 (except the S 12.50 feet as measured along the W line thereof) in Valenti's Sauganash Estates, being a Resub of part of Lots 1 and 5 in the Assessor's Sub of the NW fractional 1/4 of SEC 3, T 40 N, R 13, E of the 3rd P. N. in CCI.

13.00

PIN: 13-03-133-022
6331 N. Kirkwood, Chicago, IL 60646

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JAN -9 PM 12:27

90013774

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and this presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 9th day of January, A.D. 19 85.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By A. J. Maday
A. J. MADAY Assistant Vice President

Attest: Harriet Hartig
HARRIET HARTIG Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that A. J. MADAY, Assistant Vice President and HARRIET HARTIG, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 9th day of January, A.D. 19 85

My commission expires: 6-31-86

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY Tina LaMantia 2900 OGDEN AVENUE, Lisle, IL 60532

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RE: TITLE GUARANTY ORDER # C-38901

90013774

Box 169

90013774

RELEASE OF MORTGAGE

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

4545 Broadway
Chicago, Illinois 60640

TO

a Sallie National Bank under Trust Agreement Dated September 25, 1964
and known as Trust #32854

6331 North Kirkwood

Chicago, IL 60646

UNOFFICIAL COPY

Mail To:

Mary Harris

2708 Dempster

Evanston IL 60001

NAME:

~~Mr. & Mrs. Herbert Bomar~~

~~6331 North Kirkwood~~
~~Chicago, Illinois 60646~~

Property of Cook County Clerk's Office