

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

90013175

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUAN I. GUTIERREZ-HUIZAR, A Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 3rd day of February, A. D. 1983 and recorded in the Recorder's office of Cook County,

in the State of Illinois, as Document No. 26 519 797 and 26 519 798

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: 9204 Bumble Bee #1E Des Plaines, IL 60016

PIN#: 09-13 103-014-1005

SEE RIDER ATTACHED

90013175

DEPT-01 RECORDING \$15.00
TR4444 TRAN 2444 01/09/90 10 37.00
#150 # D \* 90-013 175
COOK COUNTY RECORDER

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

\*John P. Rossetti, Managing Agent for Skokie Federal Savings and Loan Association, in Receivership and Skokie Federal Savings and Loan Association, F.A. in Conservatorship hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent\* and attested by its Asst. Secretary this 10th day of November, A. D. 1989

90013175

By John P. Rossetti Managing Agent\*
Valerie Deady Asst. Secretary

STATE OF ILLINOIS
County of Cook

I, the undersigned, a Notary Public in and of said County in the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti personally known to me to be the Managing Agent of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

and Valerie Deady personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Notary Public in Illinois
My Comm. Expires 07/10/91

GIVEN under my hand and notarial seal, this 24th day of November, A. D. 1989

Return To:
Box 14

Notary Public
(T. Beaudin)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

Box \_\_\_\_\_

## Release of Mortgage

BY CORPORATION

To \_\_\_\_\_

Property of Cook County Clerk's Office

Prepared by \_\_\_\_\_  
under the supervision of  
David A. Bridwell, Attorney

STATE 005

Prepared by \_\_\_\_\_  
under the supervision of  
David A. Bridwell, Attorney

9 0 1 3 1 7 5

## LEGAL DESCRIPTION

PARCEL 17 UNIT NUMBER 105-EV-02 DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL 17") THAT PART OF THE SOUTH 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH 0 DEGREES 08 MINUTES 30 SECONDS WEST 98.00 FEET ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EAST 395.77 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 0 DEGREES 08 MINUTES 30 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EAST 24.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH 0 DEGREES 08 MINUTES 30 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 51 MINUTES 22 SECONDS WEST 24.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK COLONY CONDOMINIUM BUILDING NUMBER 19 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1979 AND KNOWN AS TRUST NUMBER 399537 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 2599211, TOGETHER WITH AN UNDIVIDED 5.4129 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 21 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 17 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNER'S ASSOCIATION RECORDED SEPTEMBER 24, 1980 AS DOCUMENT NUMBER 2559208.

COOK COUNTY