

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
SAVINGS OF AMERICA  
1010 NORTH MEACHAM ROAD  
SCHAUMBURG, IL. 60173  
Prepared By: Donna Goldberg

90011113

LOAN NO. 1077069-1

TITLE ORDER NO. 1119841

## MODIFICATION OF MORTGAGE

THIS AGREEMENT, made this 22nd day of November, 1989 between CHARLES J. MILLER, DIVORCED AND NOT SINCE REMARRIED AND LAURA R. GILIARDI, DIVORCED AND NOT SINCE REMARRIED hereinafter referred to as Borrower, and HOME SAVINGS OF AMERICA, F.A., a corporation, hereinafter referred to as Lender and present owner and holder of the Promissory Note (the Note) hereinafter described:

11111 TRAN 4796 01/09/90 12:39:00 \$14.00  
0206 : A \* - 90 - 014143  
COOK COUNTY RECORDER

### WITNESSETH:

WHEREAS, Borrower executed a Mortgage dated May 19th, 1989 to HOME SAVINGS OF AMERICA, F.A., a corporation, as Lender for the purpose of securing the Note to the Lender which Mortgage was recorded May 26th, 1989 as Instrument No. 89240049 Official Records, in the Office of County Recorder of Cook County, State of Illinois; and  
WHEREAS, said Mortgage describes the following real property:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

and

WHEREAS the description as contained in said Mortgage was not the true and correct description of the property which the parties thereto intended to set forth therein, and the parties hereto now desire to correct and amend said Mortgage to conform to the true intent of the parties thereto.

NOW, THEREFORE, in consideration of the foregoing and other valuable consideration, the parties hereto do hereby amend and modify said Mortgage by deleting therefrom the entire description of real property set forth therein and substituting in place thereof the following description of the real property originally intended to be set forth therein:

UNIT 39-C-137 IN TOWNE PLACE CONDOMINIUM, SCHAMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD

P.I.N. 07-19-100-001

Common address: 137 South White Branch Court, Schaumburg, Ill. 60194

90011113

Box 260

90011113

1400

# UNOFFICIAL COPY

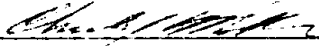
18 11 11

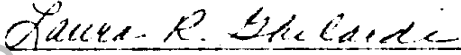
Borrower hereby grants, conveys, mortgages and warrants to Lender, the real property last described, with all of the provisions contained in said Mortgage to the same effect as if said real property last described had been originally described therein.

EXCEPT as hereby modified, said Mortgage shall remain in full force and effect.

This Agreement shall inure to the benefit of and be binding upon the parties hereto and the personal representatives and successors in interest of each of them.

IN WITNESS WHEREOF, the parties have executed this instrument.

  
\_\_\_\_\_  
CHARLES J. MILLER

  
\_\_\_\_\_  
LAURA R. GHILARDI

HOME SAVINGS OF AMERICA, F.A.

BY:   
\_\_\_\_\_  
MICHAEL SCHLER, VICE PRESIDENT

BY:   
\_\_\_\_\_  
KIMBERLY FIEDLER, ASSISTANT SECRETARY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

1 0 0 1 4 1 1 3

STATE OF ILLINOIS  
COUNTY

Cook

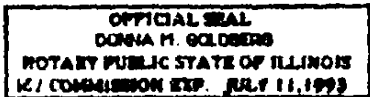
} ss.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

CHARLES J. MILLER, DIVORCED AND NOT SINCE REMARRIED AND LAURA R. GITLARDT,  
DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me  
this day in person, and acknowledged that THEY signed and delivered the said instrument as THEIR free and voluntary  
act for the uses and purposes therein set forth

Given under my hand and official seal, this 18th day of December, 19 89



Donna M. Goldberg  
My commission expires: 7/11/93 Notary Public

STATE OF ILLINOIS  
COUNTY

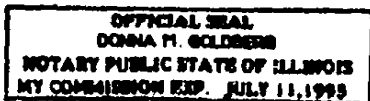
Cook

} ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

certify that MICHAEL SCHLEI of HOME SAVINGS OF AMERICA, F.A. and  
personally known to me to be the VICE PRESIDENT, personally known to me to be the ASSISTANT SECRETARY  
KIMBERLY FIEDLER, personally known to me to be the ASSISTANT SECRETARY  
of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before  
me this day in person and severally acknowledged that all such VICE PRESIDENT and ASSISTANT SECRETARY  
there, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given  
by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and  
purposes therein set forth

Given under my hand and official seal, this 22nd day of December, 1989



Donna M. Goldberg  
My commission expires: 7/11/93 Notary Public

Property of Cook County Clerk's Office

30011143

LOAN NO. 1077069-1

# UNOFFICIAL COPY

RECEIVED  
OFFICE OF THE CLERK  
COUNTY OF COOK  
JAN 11 1993

Property of Cook County Clerk's Office

RECEIVED  
OFFICE OF THE CLERK  
COUNTY OF COOK  
JAN 11 1993

000000