

UNOFFICIAL COPY

THIS INSTRUMENT WITH THESE TERMS, JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UDA M. HILL

90014190

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOTS 29 AND 30 IN BLOCK 7 IN B. D. LANPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND NORTH HALF OF BLOCK 16 IN SEA'S SUB-DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.20  
T#2222 TRAN 1279 01/09/90 13:44:00  
#0971 \* -90-014190  
COOK COUNTY RECORDER

Commonly known as: 6945 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60636  
Permanent Tax No.: 20-19-421-022 & 023

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9TH day of JANUARY, 19 90 has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

*[Handwritten signature]*  
Hazel J. McLemore  
Acting Chief, Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

90014190

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1/9/90, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seat this 9TH day of JANUARY, 19 90.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

"OFFICIAL SEAL"  
CHRIS CONROY  
Notary Public, State of Illinois  
My Commission Expires 8/1/92

*[Handwritten signature]*  
UDA HILL  
2020 W. 68<sup>TH</sup> ST.  
CHGO. ILL 60636

PETER ALEXANDER FILE NO. PA-7906

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

90014190

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Property of Cook County Clerk's Office

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