

UNOFFICIAL COPY

*Boyer*

Mail to:

OFFICIAL SEAL  
Vicki J. Sullivan  
Notary Public, State of Illinois  
My Commission Expires 2-2-92

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

2227 S AUSTIN BLVD  
CICERO, ILLINOIS 60650

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA  
MIDAMERICA FEDERAL SAVINGS BANK  
55TH AND HOMER AVENUE  
CLEARING HOUSE ILLINOIS 60514  
(190) 825-1000 3643 & 3445

01651910

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents, this 22ND day of DECEMBER, A.D. 19 89  
BY: *[Signature]*  
ATTEST: *[Signature]*  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK  
MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
Vice President, and attested by its Assistant Secretary, this 22ND day of DECEMBER, A.D. 19 89

THE NORTH 34 FEET OF THE SOUTH 67 FEET OF LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 16-29-200-011-0000  
2227 S AUSTIN BLVD., CICERO, ILLINOIS 60650  
RECORDS SECTION  
ADDRESS: 2227 S AUSTIN BLVD., CICERO, ILLINOIS 60650  
TELEPHONE: 825-1000  
COOK COUNTY, ILLINOIS

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_ to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 88-33337

KNOW ALL MEN BY THESE PRESENTS, That MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto  
PAUL SILVA AND ELIZABETH SILVA, HUSBAND AND WIFE

51213628

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.”  
90015910  
RELEASE DEED  
DATE LOAN PAID OFF: 11-11-89  
INVESTOR NUMBER: NS  
LOAN NO. 31174818  
this above space for recorder use only

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Property of Cook County Clerk's Office

SN: 15910