Grekal WWW.5940 ાદ∂ુAnd Release of Mortgage

NORTH	ESTERN SAVINGS	AND LOAN ASSOCIATION	

State of Illinois ting under the laws of the

ation of the payment of the indebtedness secured by the Nortgage hereinafter mentioned, and the cancellation ichs weured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, of and QUIT CLAIM unto Ricardo Guerra and Leticia Guerra, his wife

Cook Illinois and State of , all tire and whatesever it may have acquired in through or by a certain Mortgage dated the

18th day of June

of it conduction page

, A.D. 19 83, and recorded in the Recorder's Office of

County, in the State of Crxxk

Illinois

26655187

, and a certain Assignment

of Rents dated the

day of 1(10)

June

. 19 83

, and recorded in the Recorder's

27029-11

Office of

Cool

County, in the State of

, as document No.

Illinois

. in

of ercords, on pre

. as document No.

26656188

, to the premises therein

Lot 302 and the South harf of Lot 303 in Sam Brown Jr.'s Pennock Subdivision in the Northeast quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. DEFT-01 RECORDING

perm. Tax No. 13-34-204-013

T#4-44 TRAN 2474 01/16/96 10-46:00 #6845 # D #-90-915940

2335 N. Keele: Ave. property Address:

SHOW SHANIN RECEPOON

situated in the

City

Chicago of

Vice

. County of

Cook

end

State of

Illinois

, together with A the appurtenances and privileges thereunto belonging or

Asst.

appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate of to be hereto affixed, and has caused its name to be President, and attested by its

Secretary, this

28th

day of

signed to these presents by its

December

A.D., 1989

ATTESY:

Rorthwestern Savings and Loan Asbociation

rclary

President

STATE OF

Illinois

Josephine Valenti

the undersign of, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Andrew J. Zych

Vice President of

personally known to me to be the

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Ann Mevorah personally known to me to be the a correspondion, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28th

December

, A.D. 19 gg

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

Commission expires 6-26-90

Chicago, IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

SAF Systems and Forms

44053-7 (1)/74/* JBSR \sim Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

Property of Coot County Clark's Office

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