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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank of Orland Park, 15330 S. LaGrange Road Orland Park, IL 60462 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Darl K. Sternner and Peggy A. Sternner, his wife, 15700 Foxbend Court 2N, orland Park, IL 60462 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of April, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88164719, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

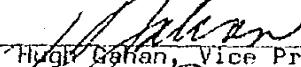
Lot no. 15700 2-N in first addition to Orland Golf View Condominiums, as delineated on a survey of the following described real estate: certain lots in first addition to Orland Golfview Condominium subdivision of part of the South East $\frac{1}{4}$ of section 14, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of Condominium recorded as document number 27261332 as amended together with its undivided percentage interest in the common elements in Cook County, Illinois. Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and

reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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Witness ed hand ed and seal ed, this 6th day of December, 19 89,
Southwest Financial Bank of Orland Park


Hugh Gehan, Vice President (SEAL)

Joan Peterman, Assistant Cashier (SEAL)

RELEASE DEED

By Corporation

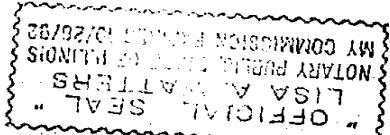
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ALL TO: Meharie Brown
1021 W Armitage
Chicago, IL 60614

BOX 333 - TR

ADDRESS OF PROPERTY:

TO



Commission Expires

NOTARY PUBLIC

John U. Glick

GIVEN under my hand and, notary seal this 6th day of December 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledge that as such Vice President and Assistant Cashier, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Cashier Extraordinary of said corporation, and personally known to me to be the

a. Illinois corporation, and Joan Peterman personally

personally known to me to be the Vice President of Southwest Financial Bank of Orlat Park

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh Lahan

I, the undersigned, a notary public

STATE OF Illinois

COUNTY OF Cook

ss.

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This instrument was prepared by _____, _____, State, _____, IL 60462.
NAME AND ADDRESS

John Peterman, Assistant Cashier
(SEAL)

Hugh Nathan, Vice President
(SEAL)

Witness ed hand ed and seal ed this 6th day of December 1989
Southwest Financial Bank of Orland Park

PermaNet Real Estate Index Number(s): 26-14-402-021-1019
Address(es) of premises: 15700 Foxbend Ct ZN, Orland Park, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

Lot no. 15700 2-N in first addition to Orland Park View Condominiums, as delineated on a survey of the following description legal estate: certain lots in First addition to Orland Park View Condominiums described as follows: South East 1/4 of Section 4, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit A to this Declaration of Common Interest number 27261332 as recorded together with its undivided percentage interest in the common elements in Cook County, Illinois. Grantor also hereby grants to the grantee, its successors and assigns, a nonpossessory license to use and occupy the common areas and facilities.

Illinois, to wit:
herein described as follows, situated in the County of Cook, State of Illinois, in book _____ of records, on page _____, as document No. 8816479, to the premises, in the County, in the State of Illinois, in book _____ of records, on page _____, as document No. 8816479, to the premises, in the County, in the State of Illinois, April 19, 1988 and recorded in the Recorder's Office at Cook County, bearing date the 18th day of April, 1988, and received in the Recorder's Office at Cook County, in the State of Illinois, may have acquired in, through or by a certain Mortgage, bearing date the 18th day of April, 1988, and recorded in the Recorder's Office at Cook County, in the State of Illinois, may have acquired in, through or by a certain Mortgage, bearing date the 18th day of April, 1988, and recorded in the Recorder's Office at Cook County, in the State of Illinois,

this wife, 15700 Foxbend Court, ZN, Orland Park, IL 60462, hereto secured, and of one dollar, the receipt whereof is hereby acknowledged, do hereby release and forgive him, his heirs, executors, administrators, and assigns, of all the rights, legal representations and assignments, of the right, title, interest, claim or demand whatsoever he herein releases secured by the Mortgage, heretofore made, and the cancellation of all the notes of the indebtedness secured by the Mortgage, for and in consideration of the payment of the County of Cook and State of Illinois, for and in consideration of the payment of the County of Cook and State of Illinois, 15330 S. LaGrange Road, Orland Park, IL 60462, for and in consideration of the payment of the County of Cook and State of Illinois, 15330 S. LaGrange Road, Orland Park, IL 60462,

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank of Orland Park, IL 60462, for and in consideration of the payment of the County of Cook and State of Illinois, 15330 S. LaGrange Road, Orland Park, IL 60462, for and in consideration of the payment of the County of Cook and State of Illinois, 15330 S. LaGrange Road, Orland Park, IL 60462,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF DEEDS OR THE RECORDER OF DEEDS IN WHOSE OFFICE OF TITLES IN THE COUNTY OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CAUTION: Consult a lawyer before signing any warranty of mechanic's liens or a mechanics' lien affidavit. It makes any warranty which includes, including any warranty of mechanic's liens or a mechanics' lien affidavit.

RELEASER: _____, State _____, _____, IL 60462. RELEASING PERSON: _____, State _____, _____, IL 60462. RELEASER and RELEASING PERSON are the recorders of this instrument.

NAME AND ADDRESS

RELEASER: _____, State _____, _____, IL 60462. RELEASING PERSON: _____, State _____, _____, IL 60462.

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook

{ SS.

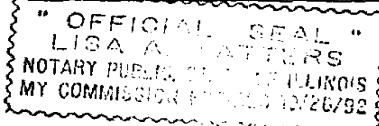
I, the undersigned, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh Gehan, personally known to me to be the Vice President of Southwest Financial Bank of Orland Park a n. Illinois corporation, and Joan Peterman, personally known to me to be the Assistant Cashier Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Cashier Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day of December 1989.

Lisa A. Matters
NOTARY PUBLIC

Commission Expires _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

ALL TO: Michael Brown
1621 W. Fullerton Ave.
Chicago, IL 60647

GEORGE E. COLE²
LEGAL FORMS

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