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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
MAY 10 10:26

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RELEASE OF MORTGAGE

Loan No. 179703-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **REBECCA A. LIM, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25242336** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

13₀₀

UNIT 9370-A in Hamilton Court Condominium as delineated on the Plat of Survey of the following described Parcel of Real Estate:

That part of the North 1/2 of the Southwest 1/4 of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, lying Southerly of the southerly right of way line of the Public Service Company of Northern Illinois and East of the East Line of Timberlane Acres Subdivision, as per Plat thereof, recorded May 3rd, 1956, as Document Number 16569156, in Book 468 of Plats, on Page 41, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds as Document 25147472 in Cook County, Illinois together with its undivided percentage interest in the common elements.

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Mortgagor also hereby grants to Mortgagees, their Successors and Assigns, as rights and easements appurtenant to the above described parcel of real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration, and Mortgagor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

whose names are subscribed to the foregoing instrument are personally known to me and who have appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
LOUISE J. FINK
Notary Public, State of Illinois
My Commission Expires 6/30/93

Louise J. Fink
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LOUISE FINK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333 - TH

Recorder's Box No. _____

Mail to: REBECCA A. LIM

155 N. HARBOR DR, #4212

CHICAGO, IL. 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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FORM NO: M2400 JAN 88

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, IL. 60601
155 N. HARBOR DR., #4212
Mail to: REBECCA A. TIM
Recorder's Box No. BOX 333 - TH
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

THIS INSTRUMENT WAS PREPARED BY:

LOUISE J. FINN
Notary Public
My Commission Expires 5/30/90

LOUISE J. FINN
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
(the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *William Steiner* Loan Servicing Officer
By: *William Steiner* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of NOVEMBER, 19 89.
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.



Property Address: 9370 HAMILTON CT., UNIT A, DES PLAINES, IL. 60016
Permanent Index Number: 09 10 300 010 1001

1300

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