

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

90016418

\$17.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto TRACY L. DANZ AND MARGARET E. DANZ

5335 N. BERNARD CHICAGO IL 60625 (Name and Address)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13 day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 86490017 85-490018 87338726 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 AND THE SOUTH 5 FEET OF LOT 9 IN BLOCK IN NORTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 13 OF EAST AND THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY together with all the appurtenances and privileges thereunto ineluding or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 1ST day of NOVEMBER, 1989.

Pin # 13-11-213-007 address 5335 N. Bernard Chicago, Ill 60625

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature] ASST. VICE PRESIDENT R.C. ROARK

Attest: [Signature] ASSISTANT SECRETARY

KAREN K. FULLWOOD

RE TITLE GUARANTY ORDER

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STATE OF NORTH CAROLINA

COUNTY OF WAKE

SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R.C. ROARK personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 1ST. day of NOVEMBER, 19 89

Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

RELEASE DEED BY CORPORATION

TO BOX 169

ADDRESS OF PROPERTY:

MAIL TO: John W. Intelman
2020 Lidge
Guilford, NC 27433

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