90016491

## RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

VIVIAN TODD

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 24604379 to the premises therein de-COOK scribed to-wit:

LOT 691 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address:

7407 S. MORGAN

CHICAGO, IL

Permanent Index Number:

20-29-227-003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINGET WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 89 cers, this 27 ti day of December

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Torush Consumer Loan Officer

STATE OF ILLINOIS COUNTY OF COOK

I.the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corpor con for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

(R. Lorenty) TALMAN HOME FEDERAL SAVINGS r Landing Divisi 101 West Irving Park Ros

| Recorder's Box No | 15 |
|-------------------|----|
|-------------------|----|

Notary Public

FOR THE PROTECTION OF OWNER, THIS RELEASE SHA BE FILED WITH THE RECOR OF DEEDS OR THE REGISTI TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

## **JOSEPH UNOFFICIAL COPY**

Property or Coot County Clerk's Office