

517677

COOK

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90016750

302460

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND MORTGAGE CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

FLEET MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 24th day of November in the year 1989 as being made by recorded as 89565696

DENIS R. & SHARON A. XANOS

is mortgagor, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in the office of the RECORDER FOR THE COOK COUNTY OF COOK State of ILLINOIS

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 24th day of November in the year 1989

In presence of

FIREMAN'S FUND MORTGAGE CORPORATION

H. J. [Signature]
G. TOLLE

[Signature]
R. AUGUSTIN, ASST. VICE PRESIDENT

[Signature]
S. POTTER

RECORD RECEIVED
FIREMAN'S FUND MORTGAGE CORPORATION
REC'D - D - 90-016750
RECORDED

SEE ATTACHED LEGAL DESCRIPTION

STATE OF MICHIGAN
COUNTY OF OAKLAND

On this 24th day of November, in the year 1989, before me personally appeared R. AUGUSTIN respectively ASSISTANT VICE PRESIDENT of FIREMAN'S FUND MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said corporation, by the authority of its board of directors, and they did further acknowledge said assignment to be the free act and deed of said corporation.

[Signature]
ESSIE E. HILLI
Notary Public, Wayne County, Michigan
Acting in Oakland County, Michigan
My Commission Expires May 30, 1993

RETURN TO:

Drawn by: Vickie Graves
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018

FIREMAN'S FUND MORTGAGE CORPORATION
600 WOODFIELD DRIVE
SCHAUMBURG, IL 60173

A.F.G.F.
BOX 170

90016750

1300

90016750

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Property of Cook County Clerk's Office

90016750

07-01-00

UNOFFICIAL COPY

9 0 0 1 6 7 5 0



3101 SOUTH ARLINGTON HEIGHTS ROAD, SUITE 109
ARLINGTON HEIGHTS, IL 60005 TEL: 847.595.5955

LOCATION NOTE CERTIFICATION

Property of Cook County Clerk's Office
90016750

PEPPIAN'S FUND
CHATTENBURG
ATTN: CHRISTIE

Re Land commonly known as ... 5003 N. ... CHICAGO

Dear Sir/Madame

With regard to the subject land we hereby certify that:

(1) The legal description of said lands

LOT 121 IN ORCHID PARK SE 1/4 SEC. 12, T. 49 N. R. 12 E. S. 12, A SUBDIVISION OF PART OF LOT 4 OF A. PEMINSKY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOGETHER WITH PARTS OF LOTS 2, 3, & 4 OF PEPPER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 49 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

(2) The lot dimensions are 47.71' X 120.00' X 50.00' X 119.00'

(3) THE PIN IS: 12-12-215-01.

Best Regards,

Robert M. ...