

MAIL TO: VIRGINIA CURTIS  
4940 WEST END AVENUE #6B  
CHICAGO, IL 60615

UNOFFICIAL COPY 9 2 0 1 6 7 7 4

MAIL TO:

30016774

Loan No. 803217-3

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

**TALMAN HOME MORTGAGE CORPORATION**

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby DEMISE, CONVEY, RELEASE and QUIT CLAIM unto **VIRGINIA CURTIS, SPINSTER**

whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 383561, to the premises therein described to-wit:

THAT PLAT OF BLOCK E IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 10 IN FRANCIS HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE TOWNE FRACTIONAL MERIDIAN, BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK WHICH IS 125 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK, RUNNING THENCE NORTH ALONG SAID EAST BLOCK LINE OF DISTANCE OF 50.00 FEET TO A CORNER OF SAID BLOCK; THENCE NORTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID BLOCK, A DISTANCE OF 120.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID NORTHEASTERLY BLOCK LINE, A DISTANCE OF 41.13 FEET TO AN INTERSECTION WITH A LINE 107 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID BLOCK; THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 100 FEET TO A POINT 12 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK, AND THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, A DISTANCE OF 107 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

30016774

July

TALMAN HOME MORTGAGE CORPORATION

RECEIVED RECORDING

\$3.25

78447 TRAN 2481 01/10/90 14:30:00

#38352 # D \* 90-016774

COOK COUNTY RECORDER



Attest: Laura J. Sauer  
Laura J. Sauer  
Loan Servicing Officer

By: Darby Sauer  
Darby Sauer  
Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK

88

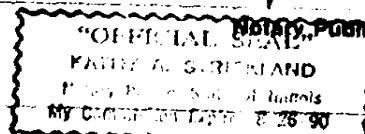
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of July, 1988.

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634  
NAME AND ADDRESS

*Kathy A. Sauer*

Commission Expiration Date:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY**

Case# 00000000000000000000

Property of Cook County Clerk's Office

3001674

23-138 鮑/89/03 111031

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE

**THE  
KATHY A. STURGEON  
COLLECTION**

### Commission Expression Date:

**NAME AND ADDRESS**

£909 - 71 BURSAK

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THIS INSTRUMENT WAS PREPARED BY  
TRUMAN HOME MORTGAGE CORPORATION

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Tamara Home Nursing Corporation, and that they appear before me this day in person and severally acknowledged that they signed and delivered the same for the purpose aforesaid.

COUNTY OF COOK

55

**STATE OF ILLINOIS**

Loan Servicing Officer

Local Surveying Officer

A11CS1:

#3852 # B 6/19/93

TBT 5574-1974

TALMAN HOME MORTGAGE CORPORATION, IN WHENESS WHEEDLE,  
Instrument to be executed by  
Suzanne Loran Servicing Officers and its Corporate Seal affixed, this 28th day  
of September, 1986.

A circular seal with a decorative border. The outer ring contains the words "TALMAN HOME MORTGAGE CORPORATION" at the top and "ILLINOIS" at the bottom. The inner circle features the word "SEAL" in large, bold letters, flanked by two horizontal lines with small circles at their ends.

EQUITY TITLE COMPANY

AC101499

**KNOW ALL MEN BY THESE PRESENTS, that**  
**TALMAN HOME MORTGAGE CORPORATION**

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

3003677-3  
803213-3  
Loan No. 1-291006

b 4491006

4940 EAST END AVENUE #6B  
CHICAGO, IL 60615

MAIL TO:

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

90016771