

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Member Office 2801 South Halsted Avenue Chicago, Illinois 60629 (312) 434-2327

90016794

RELEASE OF MORTGAGE

Loan No. 236108-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Raymond A. Payton, Bachelor and Gregory D. Maxwell Bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. [REDACTED] to the premise, therein described to-wit:

Unit Number 1-W in Windsor Condominium as Delineated on a survey of the following Described Real Estate: The East 60 feet of lot 15 in H.J. Wallingford's Subdivision of the 15 Rods South of and Adjoining the North 95 Rods of the East 1/4 of the North East 1/4 of Section 17, Township 40 North Range 14 East of the Third Principal Meridian, in Cook County Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 25604798, Together with its undivided Percentage interest in the Common Elements, in Cook County Illinois

RECORDING 113 25  
#4444 TRM 2481 01/10/90 14:33:00  
#3872 # D \*--90 016794  
COOK COUNTY RECORDER

Property Address: [REDACTED] AVE 1W Chicago IL 60640  
Permanent Index Number: [REDACTED]



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of October, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Keshi Kosta*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Christine Serafini  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Orel*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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500 N. LA SALLE, SUITE 2106  
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

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