

**UNOFFICIAL COPY**

Know all Men by these Presents, that the **90016838**

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

**Luis A. RODRIGUEZ AND JOSEFA RODRIGUEZ, HIS WIFE.**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 6th day of APRIL, A.D. 1964, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 19 099 204, and a certain Assignment of Rents bearing date the 6th day of APRIL, A.D. 1964, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 19 099 205, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 4 in Helen Pickel's Subdivision of Lots 1, 2 and 3 in Sunnyside Addition to Sheridan Park Subdivision of the South 663 feet of that part lying East of Green Bay Road or Clark Street, and South of Sunnyside Avenue of the West half of the North West quarter of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian in COOK COUNTY, ILLINOIS.\*\*

14 17 121 004  
CLA 1407 W. Sunnyside, Chicago

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 11th day of JULY, A.D. 1978.

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

By: *[Signature]*, Assistant Vice-President  
A. J. MADAY  
Attest: *[Signature]*, Assistant Secretary  
EVELYN SNYDER

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
A. J. MADAY, Assistant Vice President and  
EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 11th day of JULY, A.D. 19 78

THIS INSTRUMENT WAS PREPARED BY  
P. A. DOWNING OF DOWNING AND PETER  
4543 N. BROADWAY, CHICAGO, ILLINOIS

*[Signature]*  
SHARON A. OBERG, Notary Public

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Box

# Release of Mortgage

**UPTOWN FEDERAL  
SAVINGS AND LOAN ASSOCIATION**

**OF CHICAGO**

345 MADRYN CHICAGO, ILLINOIS 60640

TO

**UNOFFICIAL COPY**

**MAIL TO:**

Lawrence Rafael  
97 W Washington Suite #1018  
Chicago, IL 60602

PROPERTY COMMITTEE OF COOK COUNTY

Property of Cook County Clerk's Office

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