90016187

LAURA L. BOSSE 15 SPINNING WHEEL ROAD AND NAME & COLOR & STAL TO

SUN MORTGAGE CORPORATION 15 SPINNING WHEEL ROAD HINSDALE, IL 60521

DEPT-01 RECORDING

90-01618;

T#3333 TRAN 5967 01/10/90 11:26:00

\$9343 + C #-90-016187

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE
all the rights, title and imprest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 28, 1989 executed by ROBERT S. STIRZEN AND CAROL A. STIRZEN, HIS WIFE
to SUN MORTGAGE CORPORATION
place of business is 15 SPINNING WHEEL ROAD, HINSDALE, ILLINOIS 60521
LOT 20 IN BLOCK 10 IN FIRST ADDITION TO PLOSSMOOR HILLS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NUMBER: 31902-327-020, VOL. 178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Murtgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, **DECEMBER 28, 1989** the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL A. SHEEHAN to me personally known, who, being duly aworn by me, did say that be she is the PRESIDENT of the corporation named herein which executed the within notrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to n's by laws or a resolution of it's Board of Directors and that he take acknowledges said instrument to be the freg act and derid of said corp

Socary Public

MAY 30. 1993 My Commission Expires

	99N MORTGAGE CURTORATION
*******	AN ILLINOIS GORPO'A'TION
Ву	Vanul Checke
By:	DANIEL A. SHEEHAN

lt's: PRESIDENT Hitness

THERESA MILLER

OFFICIAL SEAL AURA LEE BOSSE NOTARY PUBLIC, STATE OF HUMOIS MY COMMISSION EXPIRES 5/30/93 Land to the state of the state

County, 11.

Property of Cook County Clerk's Office