

UNOFFICIAL COPY

MAIL TO: First Midwest Bank/Illinois, N.A.
50 W. Jefferson Street
Joliet, IL 60431
ATTN: MARK S. CRAIG

90016378

LOAN AND MORTGAGE EXTENSION AGREEMENT

PREAMBLE

Whereas, FIRST MIDWEST BANK/ILLINOIS, NATIONAL ASSOCIATION, of Joliet, Illinois 60431 (hereinafter referred to as "Bank") loaned to the undersigned, LaSalle National Bank, as Trustee, under Trust Agreement dated September 29th, 1988 and known as Trust No. 113468 (hereinafter referred to as the "Borrowers"), the sum of Three Million Five Hundred Thousand and 00/100 (\$3,500,000.00) as evidenced by Note dated November 30, 1988 (hereinafter the "Note"), which loan and indebtedness and all future discretionary and mandatory loans and advances were and are secured by Trust Deed (hereinafter the "Mortgage") dated November 30, 1988, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 13, 1988, as Document No. 88572736, on the real estate described as follows:

That part of the East 1/2 of the North East 1/4 of Section 35, Township 35 North, Range 14 East of the Third Principal Meridian bounded and described as follows: Beginning at the point of intersection of the West line of the 200 foot wide Calumet Expressway with the North line of the Northeast 1/4 of said Section 35; thence West on the last described line 513.00 feet; thence South on a line parallel with the West line of said Calumet Expressway 849.16 feet; thence East on a line parallel with the North line of the North East 1/4 of said Section 35 a distance of 513.00 Feet to the West Line of said Calumet Expressway; thence North on said West line 849.16 Feet to the point of Beginning, in Cook County, Illinois.

DEPT-01 RECORDING \$13.25
143333 TRAN 5993 01/10/90 12120100
49411 + C * -90-016378
COOK COUNTY RECORDER

P.I.N. 32-35-200-002-0000

Whereas, said loan and Note was and is payable in quarterly interest installments of Accrued Interest, computed at the rate of 11.0% per Annum, until November 30, 1989, on which latter date the full unpaid balance of principal and accrued interest was payable in full; and

Whereas, the unpaid balance of principal and interest under the Note and indebtedness, as of the date hereof, is stipulated to be \$3,302,612.82; and

Whereas, the said Borrowers have requested Bank, and Bank has agreed, to modify and extend the maturity date of the Note and the lien of the Mortgage, subject to the provisions hereof;

AGREEMENT

Now, therefore, for \$10.00 in hand paid and for other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, the parties agree that the loan, Note, indebtedness, and the lien of the Mortgage, are modified and extended as follows:

The Maturity date of said Note is hereby modified and extended from November 30, 1989 to March 30, 1990, on which latter date the entire unpaid balance of principal and interest and any other indebtedness arising out of the terms of the Note and Mortgage, together with any other discretionary or mandatory future advances, shall be due and payable in full. The lien of the Mortgage is correspondingly extended until payment thereof is made in full as aforesaid. Quarterly interest payment shall be due on February 28, 1990, and all unpaid accrued interest and principal shall be due on the Maturity date of March 30, 1990.

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First American Title Order # 113468

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It is further agreed and understood that all terms and conditions of loan, Note, Mortgage, and any other documents relating thereto, shall remain in full force and effect as originally signed and executed except to the extent specifically modified hereunder.

The recitation contained in the Preamble hereof form an integral part of this Agreement.

Dated this 30th day of November, 1989

FIRST MIDWEST BANK/ILLINOIS,
NATIONAL ASSOCIATION

BY: [Signature]
ITS: [Signature]

LASALLE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1988 AND KNOWN AS TRUST NO. 113468.

BY: [Signature]
ITS: VICE PRESIDENT

Attorn: [Signature]
Assistant Secretary

State of Illinois)
) SS
County of Will)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Mark S. Crane as Vice President of FIRST MIDWEST BANK/ILLINOIS N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of said Bank.

Given under my hand and Notarial Seal this 30th day of November, 1989.

OFFICIAL SEAL
GAIL PERKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/91

[Signature]
NOTARY PUBLIC

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature] VICE PRESIDENT Trust Officer of LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, and [Signature] the attesting Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and the attesting Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said attesting Trust Officer did also then and there acknowledge that he as custodian of the Corporate Seal of said Bank, did affix the said Corporate Seal of said Bank instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, A.D., 1989.

[Signature]
NOTARY PUBLIC

My Commission Expires: 6-11-91

"OFFICIAL SEAL"
GAIL PERKINS
Notary Public, State of Illinois

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