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Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustme Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MDRTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIGNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's of rice of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

SEE EXPIBIT "A" ATTACHED HERETO AND MADE A PART HEREOS

IN WITNESS HEREC?, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 300 day of

> Attest Islam Asst. Vice President

STATE OF ILLINOIS))ss. COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aroresaid, DO HEREBY CERTIFY, THAT Vice President of LASALLE BANK LAKE VIEW and Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this Add day , 19 11. Notary Public

	"OFFICIAL SEAL"
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	y Pathon Other of Income Mayunan Say ras Soliyu s

MAIL	TO:		COUNTRY	

1603 16th St.

Oak Prook. IL 60521

THE MITTERS OF STREET, STORY OF STREET, BIT LASALLE BANK LARE YIEM 3201 N. ASHLANG AVENUE "CHICAGO, ILLINOIS 60657

BOX 203 - TH KATHLEEN THORNTON

RECORDER'S OFFICE BOX NO. _

OR.

93193103

UNOFFICIAL COPY

Property of Cook County Clerk's Office 006

Control of the contro



EXHIBIT A

LEGAL DESCRIPTION PARCEL &

That part of Lot 17 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 35. Township 41 North, Range 10 East of the Third Principal me lian, according to the Plat thereof recorded December 29: 1988 as Document No. 88 598 270 described as follows: Conversing at the Southwest corner of said Lot 17; thence North Of regrees CO minutes OO seconds East along the West lime of soid Lot 17 a distance of 231.59 feet for a place of beginning: tience continuing North OI degrees 00 minutes | 00 seconds East along the West line of said Lot 17 & distance of 24,49 feet; thence South 42 degrees 57 minutes 27 seconds East 247.87 fee to the Southerly line of said Lot 17; thence South 50 degrees 28 minutes 00 seconds West along the Suctorial the the the the the the the place of described contains 0.093 (accounty, Illinois.)

01-33-100-004

188 Kezincy Ar.

Schaumhung, Af Southerly line of said Lot 17 a distance of 17.03 feet; thanks North 42 degrads 17 minutes 27 seconds West 229.22

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