Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MDRTGAGY dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's Office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIGNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cold County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises Merein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS A PARTIAL RELEASE FOR LAND DESCRIBED ONLY

IN WITNESS HER OF, LASALLE BANK LAYE VIEW has caused its corporate seal to hereto affixed, and has caused its ome to be signed by its Vice President and attested by its Assistant Vice President this 17th day of November , 13 89.

Ву	Didutio sieres	cee	Viœ	President
Attest	By mines	#AGGECUX	Vice	President

STATE OF ILLINOIS ss.

COUNTY OF COOK

County, in the state afore aid, DO HEREBY CERTIFY, Dean D. Lawrence Vice President of THAT THAT Dean B. Lawrence Vice LASALLE BANK LAKE VIEW and K. Mines NASSIStant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice , President and massistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and v as the free and voluntary act of said Bank, for the 🏟 uses and purposes therein set forth; and the said N Vice President did also then and there acknowledge that ne did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

I, the undersigned, A Notary Public in and for said

Given under my hand and Notarial Seal this 174 day

1 (PES MAY, 21, 150)

Notary Public

MAIL TO: TOWN AND COUNTRY HOMES

16/3 15th St.

Oal Brook, IL 60521

BASALLE BATH TARE SER BOLL TO ASSOCIATE ASCHOL CHICAGO, MEINOIS 60457

Cherie O'Brien

OR

7331239 E 42578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION PARCEL 3

, That part of Lot 19 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33. Township 41 North, Range 10 East of the Third Principal Mer dian, according to the Plat thereof recorded December 2011, 1988 as Document No. 88 598 270 described as follows: Commencing at the Northwest corner of said Lot 19: thence North 88 degrees 15 minutes 50 seconds East along the North line of said Lot 17 a distance of 52.22 feet for a place of beg maing; thence continuing North 88 degrees 16 minutes 50 seconds East along the North line of said Lot 19 a distance of 17.01 (e/t; thence South O degrees 16 minutes 00 seconds Wes 137.37 feet to a point on a curve, being the Southerly link of said (c): 7: thence Southwesterly along the arc of sail curve, being the Southerly line of Lot 19, being concave to the Spitheast, having a radius of 55.00 feet, having a chord bearing of South 38 degrees 14 minutes seconds West for a distance of 19.68 feet to a point tangency on the Southerry line of said Lot 19; thence South 29 degrees 00 minutes 00 seconds. West along the Southerly line of said Lot 19 a distance of 10.65 feet; thence North O degrees 16 minutes 00 seconds last 161.63 feet to the Place of Beginning; said parcel of Land Rerein described contains OneSE acres, more or less, in Look County, Illinois.

gin # 01-33-100-009-0000

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