This instrument prepared by John R. Grines, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 60670

SATISFACTION OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Mortgage Origination and Servicing Agreement dated as of February 1, 1979, among the City of Chicago, The First National Bank of Chicago, as Trustee, and TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

as Participant, does hereby certify that it is the assignee of an assignment, and of that certain real estate mortgage dated \underline{APRIL} 19, 1979 made and executed by \underline{MARY} ALICE CROWLEY

to TALMAN FEDERAL SAVINGS & IOAN ASSOCIATION OF CHICAGO and said association and said mortgage are recorded in the office of the Recorder of Decis of Cook County, Illinois, on $\frac{MAY}{18}$, 1879 as Document Nos. $\frac{24965874}{24965875}$, and $\frac{24965875}{24965875}$ respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN MITNESS WHERLOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused trese presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this <u>FECEMBER 5</u>, 1989.

THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid

(SEAL)

isy: _____

Vice President

£t/cct

Attest:

Wind !!

STATE OF ILLINOIS)

SS
COUNTY OF JOOK)

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that President of The First National Bank of Chicago, and JOITF L MORAND, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared pefore me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this __DECEMBER 5.

, 1989.

My Commission Expires:

aa/2025J

commence in

"OFFICIAL SEAL"
PHYLLIS J. THOMPSON
NOTARY FUBLIC STATE OF ILL STS
MY COMMISSION EXPIRES 9/23. 92

Public

process processors

BOX 333 - TH

90017439

UNOFFICIAL COPY

LOT 6 (EXCEPT THE MORTH 80 PEET THEREOF) AND THE NORTH 9 FRET OF LOT 5 IN BLOCK 16 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-215-106

which has the address of 10509 SOUTH HOMAN

CBICAGO

Illinois

60655 (Z-o' Code)

Propes
Coopt County Clart's Office ("Property Address");

CONTOUNTS BEINDS

1330 July 11 141 9: 57