

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 2197-81-067779 **90-017779**

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD MARQUEZ AND RUTH M. MARQUEZ, HIS WIFE

89-4588 Cook 339

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of OCTOBER, A.D. 1988, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 88505256, and a certain Assignment

MORTGAGE of the _____ dated the 11TH day of OCTOBER, 1988, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 88505257, to the premises therein

described, as follows, to-wit: LOTS 14 & 15 IN THE RESUB OF BLOCK 2 OF SCOVILLE WALKER AND MCELWEEES SUB OF THE W 1/4 OF THE NW 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PORTIONS OF VACATED ALLEY LYING WITHIN AND ADJOINING SAID BLOCK 2, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 19-01-108-032 & 033

COMMONLY KNOWN AS: 3122 WEST 40TH PLACE, CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING \$15.00
783333 TRAN 6057 01/11/90 09:25:00
49572 + C * - 90 - 017779
COOK COUNTY RECORDER

90-017779

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

6TH day of OCTOBER, A.D., 1989.

ATTEST:

[Signature]
Secretary

By *[Signature]* President

STATE OF ILLINOIS

COUNTY OF COOK

I, SONIA MORRIS

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the _____ President of
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and JOSEPH D. RYAN personally known to me to be the

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Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

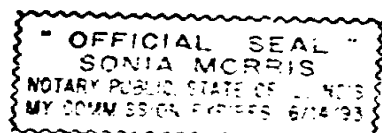
GIVEN under my hand and Notarial Seal this 6TH day of OCTOBER, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:
LUDIVINA ORONA

[Signature]
Notary Public

Box 14

15



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Property of Cook County Clerk's Office

6/22/2015