

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
CONSTANCE PALACIOS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 2TH day of SEPTEMBER A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ of _____ page _____ as Document No. B9452817

to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 11 IN THE SUBDIVISION OF BLOCK 6 IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF CANAL OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3324 S. DAMEN CHICAGO, IL.
PIN 17-31-116-032

DEPT-01 RECORDING \$13.25
T#3333 TRAM 6076 01/11/90 10:19:00
#9611 # C *-90-017818
COOK COUNTY RECORDER

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC./SANDRA WIECH
2311 W. 22ND ST OAK BROOK IL. 60521

90017818

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its SECRETARY, this 9TH day of JANUARY

A.D. 19 90

Gerl Chaput
By _____ VICE President.

GERI CHAPUT

Attest: *Bill Rogers*
BILL ROGERS Secretary

STATE OF ILLINOIS)
County of COOK) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION

and BILL ROGERS personally known to me to be the SECRETARY of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SECRETARY, they signed and delivered the said instrument of writing as VICE President and as SECRETARY of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UP for my hand and seal, this 9TH day of JANUARY 1990
Sandra Wiech 90-017818

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03-27-93

MY COMMISSION EXPIRES: 3-27-93

"(1)" "The Board of Directors" or "Article III Section 801 of the By-Laws"
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

B. J. Paul

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

81821006

cid 7 10