THIS RELEASE DEED is made October 2ist . 19 77, by Metropolitan

, an Illinois banking corporation ("the Bank"),

## 90017843

2201 West Cermak Road - Chicago, Illinois 60608. WHEREAS, by a certain Trust Deed, dated February 5th , 19 77, and \_\_ County, recorded in the Recorder's Office of \_look\_ State of Illinos, in Book \_\_\_\_\_, Page \_\_ Document No. 23 823 295 . the premises situated in the County of , State of Illinois , and more particularly described as follows: The North Half og Lot 32 and all of Lot 33 in Block 12 in McMillan and Westmore's Third Addtion to Chicago in the Southwest Quarter of Section 2/ Twonship 39 North, Range 13 East of the Third Principal Meridian . Put 16-18-430-016 Address 2884 S. Kie's Aut Chicago were conveyed to the Bank, as Trustee, to secure the payment of an indebtedness in the principal amount of Two thousand one bundred fifty three dollars and 52 Dollars (\$ :, 153.52 ), and WHEREAS, said indebtedness was further secured by

> . DEPT-01 RECORDING \$13.25 193333 TRAN 6086 01/11/90 10:35:00 49637 ¢ C #-90-017843

COOK COUNTY RECORDER and.

9(161789)

Bank and Trust Co

TITLE SERVICES # -25

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged,

NOW. THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto

representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Trust Deed and the other described instruments to the said property.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

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METRI BUTTER TY MATE AT CHIMNEY CHICAGO, ILLINOIS 60508

Ports \$227 Typecraft Sc. - Octoago

Attest: Adeline Sto

SPRINTER!

STATE OFIIIi	JNOFFIC	IAL CO	PY
COUNTY OFCO	ok ) '	ss.	
1 Peggy A. Bol			
a Notary Public in and P.E. Prazak Asst. and Adeline Stou	for said County in the State Vice President t Asst. Cashier	e aforesaid, DO HEREB of METROPOLITAN B	ANK AND TRUST CO. of said Bank, who are per-
sonally known to me to as such and that they signed and d free and voluntary a Secretary then and th	o be the same persons whose respectively, appea lelivered the said instrumen et of said Bank, for the tere acknowledged that, as	e names are subscribed red before me this day it as their own free an uses and purposes the custodian of the corpo	to the foregoing instrument in person and acknowledged d voluntary act and as the rein set forth; and the said orate seal of said Bank, he luntary act and as the free
and voluntary act of a GIVEN under my	said Bank, for the uses and hand and notarial seal this	d purposes therein set	forth. Act 19 77

Property of Coot & County Clerk's Office

Mail to First Credit Cays.
576 Lake Cook Rd
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