KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MCRTGAGE CORPORATION, 4242 North Harlem, Norridge, Illirois 60634, its successors and assigns, that certain mortgage, made by; SHARON L. CAMPBELL, spinster

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated Dec. 1, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 14 IN BLOCK 3 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 WORTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF WEST AVENUE AND 79th STREET), IN COOK COUNTY, ULLINOIS · ...

- February 12, 12, 12, 12, 13, 157, 39 2 = 2 - 20-017874

19-36-214-033

8040 SOUTH ARTESIAN, CHICAGO, ILLINOIS 60652 PROPERTY ADDRESS:

Auditor Registrar of Titles filed which said mortgage is recorded in the office of the Recorder of Deeds County, in the State of ILLINOIS Page Book COOK

Reception as Document No. 89 577337 File

together with the said note or obligation therein

THE TALMAN HOME FEDERAL SAVINGS

& LOAN ASSOCIATION OF ILLINOIS

Assistant Vice President

JANET M. FOLTMAN

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this ϵ th day of DECEMBER 19 89 .

of

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

are Loan Servicing Officer

ANNA PESCATORE

State of Illinois

County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. DECEMBER 19 89 GIVEN under my hard and notarial seal this 3th day of

THIS INSTRUMENT PREPARED BY: WANDA NOVAK

4242 NORTH HARLEM CHICAGO, ILLINOIS 60634

Antoinaita M. Frinchi Notary Pauli State 2 19195 My Commission States 10, 27, 30 1

"CHICH

UNOFFICIAL COPY

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