Return to:

CITYFED MORTGAGE COMPANY 600 Belmont Drive Somerset, New Jersey 08873 Attention: Shipping

Loan No. 1167596 Title No. Symunski

90017924

ASSIGNMENT OF MORTGAGE

For Value Received, CITY FEDERAL SAVINGS BANK, FORMERLY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Fournally Chartered Savings Bank, as Beneficiary, hereby grants, conveys, assigns and transfers to Central Bank

whose address is 1450 Trent Blvd, Walnut Creek

California 94596

all beneficial interest under that certain Mortgage dated,

June 3 , 1987 executed by Paul Symanski, A Married Man and Linda Symanski, His Wife

Grantor, to City Federal Savings Lark

Trustees, and recorded on

August 4 , 198 7

in Volume ____ of Mortgages, at page _

, under Auditor's File No. 87-427748

Records of

Cook County, Tillinoid

together with note or notes therein

described or referred to, the money due and to become due thereon, with interest, and

all rights accrued or to accrue under said Mortgaga.

Dated

July 29

. 1987

Property address:
4915 Dukesberry Land
Barrington, Illinois 60010

City Federal Savings Bank, Formerly City Federal Savings and Loan Association, A Federally Chartered Savings Bank

STATE OF New Jersey

SS.

----- by:

Sonya Redd/Secondary Marketing Officer

COUNTY OF Somerset

30017924

On this 20th day of October, 1987, before me personally appeared Sonya Redd.

Secondary Marketing Officer to me known to be the Authorized Signatory of the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

In Witness Whereof I have hereunto set my hand and affixed my Afficial seal the Nutrity Public of New Jennes April 3, 1901

F5-0180-1185 (532-8) 1

90017924

UNIOFFICIAL COPY

Property of Cook County Clark's Office

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LEGAL DESCRIPTION

LOT 7 IN BLOCK 6 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX NO.: 02-18-318-007-000

Property of Cook County Clerk's Office

90047924

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THE THE PARTY CONTRACTOR