

PREPARED BY

JOANNE MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

UNOFFICIAL COPY

90017938

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST

11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658

112.00
105555 1485 01/11/90 11 25 00
90588 4 12 70--017938
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOUSE HOLD BANK, FSB
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 6, 1989**
executed by **WLADYSLAW MOLEK, AN UNMARRIED PERSON**

to **ALSIP BANK AND TRUST**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11900 SOUTH PULASKI**
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 89478911
COOK County Records, State of **ILLINOIS**
described hereinafter as follows:

**LOT 7 (EXCEPT THE WEST 90 FEET THEREOF) IN BLOCK 12 IN HIELDS
SUBDIVISION OF BLOCKS 1 TO 6 AND 9 TO 12, INCLUSIVE, IN FALCONERS
ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

90017938

13-28-213-027

Commonly known as:
5038 WEST WELLINGTON, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALSIP BANK AND TRUST

On 10/20/89 before me, the
(Date of Execution)

BY: *Robert C. Moos*
BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared **ROBERT C. MOOS**
known to me to be the **MARKETING MANAGER**
and **JOANNE L. MC CLELLAN**
known to me to be **ASSISTANT**

BY: *Joanne L. McClellan*
BY: JOANNE L. MC CLELLAN
ITS: ASSISTANT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Jan W. Blum*

My Commission Expires 9/22/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1200 E

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Property of Cook County Clerk's Office

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