

UNOFFICIAL COPY

Know all Men by these Presents, that 90017022

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release and Quit Claim unto

JAMES L. CORTESI and LAURA J. CORTESI, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86053502 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86053503, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

Unit No. 1-13-60-R-D-1 together with a perpetual and exclusive easement in and to Range Unit No. C 1-13-60-R-D-1 as delineated on a Plat of Survey of a Parcel of Land being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of Melleny Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 3, aforesaid, according to the Plat thereof recorded July 23, 1978 as Document 24557904, which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee, under Trust Agreement dated September 30, 1977 and known as Trust Number 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document 24759029 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90017022

11th
5 to
1ant

OLYMPIC FEDERAL

By J. Michael Szyk Director
Attest Rosemary L. Seal Assistant Secretary

90017022

STATE OF ILLINOIS ss.
COUNTY OF COOK

90017022

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"Official Seal"
SEAN ROCKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 6/12/81

MAIL TO:

Malden W. Burnett, Jr.
1500 Sherman Road
Northbrook, IL 60062

This instrument was prepared by:
Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 20-100783-0

OR
RECORDER'S BOX NO.

15 March 1978

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECORDER'S BOX NO.

Loan No. 20-100783-0

SW
Franklin Park, IL 60131
2901 N. Mannheim Road
Olympic Federal

This instrument was prepared by:

MAIL TO:
Malcolm W. Burner, Jr.
1500 Sherman Road
Winthrop, IL 60092

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"Official Seal"
SEAN ROCKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 8/12/91

GIVEN under my hand and notarial seal, the day and year first above written

OLYMPIC FEDERAL
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the said corporation and I have examined the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

9001702

By: *Malcolm W. Burner, Jr.*
Director
Attest: *Sean Rockway*
Assistant Secretary

9001702

IN TESTIMONY WHEREOF, THE SAID
OLYMPIC FEDERAL
hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 26th day of May, A.D. 19 89

Property Address: 658 Oakmont Lane
Wheeling, Illinois 60090

PIN: 05-03-100-054-1280

est. the rain the tent

OLYMPIC FEDERAL

OLYMPIC FEDERAL

Known all then by these presents, that 9001702

UNOFFICIAL COPY

Know all Men by these Presents, that 9001702

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit Claim unto

JAMES L. CORTESI and LAURA J. CORTESI, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86053502 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86053503, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

Unit No. 1-11-60-R-D-1 together with a perpetual and exclusive easement in and to Garage Unit No. G 1-11-60-R-D-1 as delineated on a Plat of Survey of a Parcel of Land being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 3, aforesaid, according to the Plat thereof recorded July 28, 1978 as Document 24537904, which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee, under Trust Agreement dated September 30, 1977 and known as Trust Number 22715, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document 24759019 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Secretary, this 20th day of May, 1986

OLYMPIC FEDERAL

By J. Michael Sutz Director
Attest Rosemary L. Seal Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

9001702

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

Sean Rockway
Notary Public

"Official Seal"
SEAN ROCKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 6/12/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Malcolm W. Burnett, Jr.
1500 Shermer Road
Northbrook, IL 60062

OR RECORDER'S BOX NO.

This instrument was prepared by:
Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 20-100783-0

15 May 1986

90017022

90017022

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM