

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

90017088

Prepared By: *g. Maulto*

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BANK OF RAVENSWOOD, not personally but as Trustee under the provisions of a Trust Agreement dated December 8, 1986 and known as Trust #25-8212. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 13th day of December 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No 87007732 & 87007733 &*** to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: ***LR3581704 & LR3581705

90017088

LOTS 1, 2, AND 3 IN BLOCK 3 IN PITNER AND SON'S THIRD ADDITION TO EVANSTON IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$15.25
 47333 TRAM 6037 01/10/90 15:27:00
 9534 C *90-017088
 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Vice President and attested by its Assistant Vice President/Cashier and its corporate seal to be hereto affixed. this 21st day of July 1989

90-017088

By *Christa N. Calabrese*
 Christa N. Calabrese
 Vice President
 By *Drew Richard Vlasak*
 Drew Richard Vlasak
 Assistant Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15 Maulto

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STATE OF Illinois)
COUNTY OF Lake) SS

I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak personally known to me to be the Assistant Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President/Cashier they signed and delivered the said instrument as Vice President and Assistant Vice President/Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of July 1989

Rebecca M. Ware
Notary Public

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Dempster property in Evanston

MICHAEL/CHENCINSKI (CNC)

Place in Recorder's Box

MAIL TO

Reference: _____

No. _____

98047088

Form 88-34 Bankforms, Inc.

2011-10-10