

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.25
T#1111 TRAN 4976 01/10/90 15:29:00
#1163 * -90-017135
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the BancNet Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto FRED BUROFF AND SHELIA BUROFF, HIS WIFE
(NAME AND ADDRESS)
12900 SOUTH ARCHER ROAD, LEMONT, ILLINOIS 60439

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 24 day of APRIL
19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page _____, as document No. 86181359, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 18 IN COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH
LINE OF SAID QUARTER SECTION, LOCATED 399.2 FEET WEST OF THE SOUTHEAST CORNER OF
THE NORTHWEST 1/4 OF SECTION 33 AFORESAID: THENCE WEST 149.4 FEET, THENCE NORTH
596.9 FEET TO THE CENTER LINE OF ARCHER ROAD; THENCE NORTH 52 DEGREES 35
MINUTES EAST ALONG THE CENTER LINE OF SAID ARCHER ROAD, 188.1 FEET; THENCE SOUTH
715.4 FEET TO THE PLACE OF BEGINNING, (EXCEPT FROM SAID TRACT PORTIONS TAKEN OR
USED FOR STREETS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

PIN#22-33-105-005

12900 S. Archer Ave Lemont, IL 60439

SEE ATTACHED "FIDEL TO MORTGAGE" MADE A PART HEREOF

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together with all the appurtenances and privileges thereunto belonging or appertaining.

BancNet Mortgage Corporation

IN TESTIMONY WHEREOF, the said f/k/a First Gibraltar Mortgage Corp.

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 20 day of DECEMBER, 19 89

BancNet Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.

By Larry Buroff Sr. Vice President

Attest: Elaine Lancaster Gilmer Assist. Secretary

This instrument was prepared by BancNet Mortgage Corporation, P.O. BOX 809089, DLS, TX 75380-9089
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

L. PREMPAS
10526 W. FERMAT
WILSON, IL
60154



90017135

My Commission expires 9-18-90
Notary Public State of Texas

Debra Hodgson NOTARY PUBLIC

GIVEN under my hand and seal this 20th day of DECEMBER 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such SR. VICE President and ASSIST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the

First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER, personally

personally known to me to be he SR. VICE President of the BancNet Mortgage Corporation E/K/a

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

I, Debra Hodgson, a notary public

COUNTY OF DALLAS

STATE OF TEXAS

SS.