

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: Suzanne Studer  
One South Dearborn Street  
Chicago, IL 60603

90018512

LOAN#: 010030280

## ASSIGNMENT OF RENTS

### CITICORP SAVINGS\*

Corporate Office  
One South Dearborn Street  
Chicago, Illinois 60603  
Telephone (312) 677-6000

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

of the City of Chicago County of Cook and  
State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated JANUARY 3, 1990 and  
known as Trust No. 110,31-09, in consideration of a loan in the amount of  
TWO HUNDRED FORTY SIX THOUSAND AND 00/100

dollars(\$ 246,000.00 )  
evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable  
consideration, does hereby sell, assign, transfer and set over unto (Citicorp Savings of Illinois, A Federal Savings and Loan Association, a  
corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the  
Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or  
verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following  
described premises:

LOT 7 (EXCEPT THE EAST 10 FEET) IN BLOCK 23 IN HIGHRIDGE, BEING A SUBDIVISION  
OF PARTS OF LOTS 1 AND 7 OF ROSEHILL CEMETERY COMPANY SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I.D.# 14-06-216-001-0000

more commonly known as:

6141-45 North Hermitage  
Chicago, IL 60660

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS  
ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the  
avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or  
which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume  
the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend  
any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such  
repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby  
ratifying and confirming anything and everything that the Association may do.

90-018512

90018512

DEPT-01 RECORDING \$13.00  
T#3333 TRAM 6128 01/11/90 12:39:00  
#9794 + C \* - 90 - 018512  
COOK COUNTY RECORDER

11/05/94  
NS890867  
MKB (3) app

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SEP 10 2010

Property of Cook County Clerk's Office

00:51:00

00-10-00

