

UNOFFICIAL COPY

FORM # 101-310

THIS DOCUMENT WAS PREPARED BY JIM R. SKOWRON, Secretary, For Great American Federal Savings and Loan Association, 1001 Lake Street, Oak Park, Illinois 60301

Notary Public, State of Illinois, Jim R. Skowron, Notary Public, State of Illinois, Official Seal

Given under my hand and notarial seal this 19th day of December, 1989, before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared and voluntarily act of said Association, for the uses and purposes therein set forth.

State of Illinois, County of Cook, Jim R. Skowron, Notary Public in and for the afore-

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Attest: [Signature]

By [Signature], Agent, Vice President, Great American Federal Savings and Loan Association

WITNESS the hand of [Signature], Secretary, and the attestation of [Signature], President and Agent, respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to file its seal hereto. Dated this 19th day of December, 1989.

together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

3138 W. Belden

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 30th day of December, not married, made and executed by Daniel C. Colella, not married, of the County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 4th day of January, 1988, said mortgage being recorded (registered) in Book 8900388, covering premises therein described as follows: Lot 46 and the West 1/2 of Lot 47 in Blocks and Dore's Subdivision of the West 10 Acres of the South 20 Acres of the North 43.30 Acres of the Northwest Quarter of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, PIN# 13-36-106-006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE

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01-50083618

DEPT-01 762727 TRAN 7428 01/11/90 12:44:00 #6080 F \*-90-018580 COOK COUNTY RECORDER

08-11-1989

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