## OFUF Set Staction BY

## And Release of Mortgage

90018648

20-50012-1 Loan No. ..

ST.	ANTHONY	FEDERAL	SAVINGS	AND	LOAN	<b>ASSOCIATION</b>
ST.	ANTHONY	FEDERAL	SAVINGS	AND	LOAN	ASSUCIATIO

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FRANK L. HOLAS, divorced and not since remarried CONVEY, RELEASE and QUIT CLAIM unto

and ROSELLE E. REGAN, divorced and not since remarried and State of Illinois , all the Cook of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1984 , and recorded in the Recorder's Office of day of April. 28th Cook County, in the State of Illinois , in book 27070286 , and a certain Assignment of lecords, on page , as document No. , 19 \*\* , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , to the promises therein book of records, on yaye , as document No. described, as follows, to-wit: Lot 6 (except the North 12-1/2 feet) and all of Lot / in block / i COOK COUNTY RECORDER Permanent Index No: 19-06-212-048-0000, Vol. 188. Property address: 4017 South East Avenur, Stickney, IL Village Stilckney County of situated in the es f , together with all the appurtenances and privileges thereunto belonging or State of Illinois apportaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate wait to be hereto affixed, and has caused its name to be -President, and attested by its Treasurer Vice President <del>orotary</del>, this signed to these presents by its A.D., 1989 December 14th day of ATTEST: President Vice President STATE OF ILLINOIS BLANCHE CRUZ CASTELLANO the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

Treasurer Abeliant of personally known to me to be the

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the KATHLEEN C. MARMITT a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary not and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of 14th

December

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n. 1447 South 49th Court

Cicero, IL 60650

Keturn to:

"Official Seal" BLANCHE CRUZ CASTELLANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07-09-93

## **UNOFFICIAL COPY**

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