

UNOFFICIAL COPY  
Release Deed

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90018737

Know all Men by these Presents,

That the LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, in conservatorship with the Federal Savings and Loan Insurance Corporation ("FSLIC"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipts whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MAYANK P. PATEL AND NIYA M. PATEL, HIS WIFE,

of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of NOVEMBER A.D. 19 85, and recorded in the Recorder's Office of COOK COUNTY in the State of Illinois, as Document No., 85302284, to the premises therein described as follows, to wit:

LOT 82 IN STRATHMORE SCHAUMBURG, UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20 822 188 IN COOK COUNTY, ILLINOIS

PIN# 07-20-103-012

CKA: 214 Dunlap Dr., Schaumburg, IL, 60194

situate in the TOWNSHIP of SCHAUMBURG County COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining to the same. \$13.00  
147777 TRAN 7449 01/11/90 14:20:00  
\$125 + F \* - 90 - 018737  
COOK COUNTY RECORDER

In Testimony Whereof,

The said LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by its Managing Agent and attested by its CORPORATE Secretary, this 29th day of DECEMBER A.D. 19 89

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, in conservatorship with the FSLIC.

By: *James E. Grignon, Jr.*  
Managing Agent for the Conservator, FSLIC

Attest: *Margaret J. Tool*  
CORPORATE Secretary

State of Illinois } JANE E. WHITE  
County of Lake } ss.

JAMES E. GRIGNON, JR., a Notary Public in and for Said County, in the State aforesaid, do hereby certify that ~~XXXXXX XXXXXX~~ personally known to me to be the Managing Agent of the LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and MARGARET J. TOOL, personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and CORPORATE Secretary they signed and delivered the said instrument as Managing Agent and CORPORATE Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION and said Managing Agent respectively, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of DECEMBER A.D. 19 89

*Jane E. White*  
Notary Public

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**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

This Instrument Prepared By BONNER-ZIENZI  
LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
354 N. MILWAUKEE AVE.  
LIBERTYVILLE, ILLINOIS 60048

"OFFICIAL SEAL"  
JANE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/28/93

BOX 158

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MY COMMISSION EXPIRES ON 03/31/2011  
NOTARY PUBLIC, STATE OF ILLINOIS  
JANE WHITE  
"OFFICIAL SEAL"