

DEPT-01 RECORDING 113.00  
140555 FROM 1894 01/11/90 16:24:00  
84789 P.E. \* 90-018933  
COOK COUNTY RECORDER

When recorded return to:  
  
Peele Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

Send any notices to Carteret Savings Bank, Inc. as shown below

PMC #: 34559

**A S S I G N M E N T**

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Cleveland Street, Suite #800, Clearwater, Florida 34615 is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the state of IL, County of Cook, on 09/23/86  
Mortgagee: Bell Mortgage Company, Inc.  
Mortgagor: Eugene Bush Jr., Linda M. Bush

Instrument/series/f./lo: 08431256 Tax ID -----#: 1313321001

90018933

Property address: 4157 NO RICHMOND, CHICAGO  
LOT 48 AND THE NORTH 10 FEET OF LOT 47 IN BLOCK 11 IN ROSE PARK IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to CARTERET SAVINGS BANK, INC., A FEDERALLY CHARTERED SAVINGS & LOAN ASSOCIATION 601 Cleveland Street, Suite #300, Clearwater, Florida 34615  
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: December 13, 1989

*Steven Pafferle*  
-----  
NUMERICA FINANCIAL SERVICES, INC.  
By: Steven Pafferle, Vice President

*Ruth Molero*  
-----  
Witness: Ruth Molero

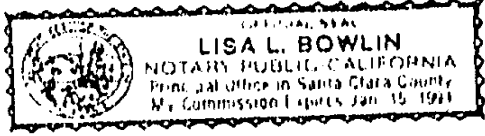
*Norman Harrison*  
-----  
Norman Harrison, Assistant Secretary



State of California )  
County of Santa Clara )

On December 13, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pafferle, personally known to me to be the person that executed the foregoing instrument, and he acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Lisa L. Bowlin*  
-----  
Notary: Lisa L. Bowlin



NFS loan#: 221593-7  
CSB Loan#: 221593-0 pool: 260728 stea: 12-031 IL Cook assignnum assignment 5 5  
Prepared by: Peele Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

*138*

90018933