| KNOW ALL MEN BY THESE PRESENTS, That the |
|---|
| Cole Taylor Bank, formerly known as Cole Taylor Bank/Drovers |
| a corporation of the State of, for and in consideration of the payment of the in- |
| debtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of |
| all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here- |
| by REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael J. Flannery and Susan M. Larson, (NAME AND ADDRESS) |
| his wife, of 10200 S. Longwood Drive, Chicago, Illinois. |
| heirs, legal representatives and assigns, all the right, title, interest, claim or deman whatsoever it may have acquired |
| in, through or by a certain Trust Deed , bearing date the 3rd |
| day of April 19 87, and recorded in the Recorder's Office of Cook |
| County, in the State of, in back, where we will not so, in back, where we will not so |
| as document No. 87190477 to the premises therein described, situated in the County of Cook |
| State of, as follows to wit: |
| MERIDIAN ALSO THAT PART OF LOTS 1 AND THAT PART OF LOT 7 LYING NORTHERLY OF THE SOUTHERLY LINE OF LOT 1 EXTENDED WESTERLY TO THE #7 ST LINE OF THE SOUTH EAST 1/4 ALL IN R. C. GIVINS SUBDIVISION OF LOTS 3 AND 4 IN BLOCK A OF BARNARDS SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| PROPERTY ADDRESS: 10200 SOUTH LONGWOOD DRIVE CHICAGO, ILLINOIS |
| 25-07-328-013 3 12 12 12 13 40 0 0 11 1 9 4 6 3 |
| together with all the appurtenances and privileges thereunto belonging or appertuning. |
| IN TESTIMONY WHEREOF, the said Cole Taylor Bank |
| has caused these presents to be signed by its Assistant Vice 1 President, and attested by its |
| Assistant Vice President Secretary, and its corporate seal to be hereto affixed, this 7th |
| day of November , 19 89 |
| Cole Taylor Bank, formerly known as Cole Taylor Bank/Drovers |
| |
| Assistant Vice President Attest: 111444 Vice President |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| STATE OF | 111 | NOFF | ICIAL | COP | | |
|--------------------------------|----------------------------------|--|-------------------|--|--|--|
| COUNTY OF | Cook | Physiciae des (7 g) (Stander) by a Chapter Company | | | N. C. | en e |
| I. the und | iersigned, a | Notary Public | | The second secon | en e | in the state of th |
| in and for said Co | ounty, in the St | ate aforesaid, DO | HEREBY CERT | TFY that | The same of control of the same of the sam | And the second s |
| Frances | Rombout | persona | ily known to me | to be the Ass | istant Vice | President |
| of the | Cole Taylor | Bank | | | en e | |
| a corporation, ar | ા. મન | Thomas C. Col | gan | , , , per | rsonally known to | me to be the |
| Assistant Vic | e President | Secretary of | said corporation | and personally l | onown to me to be | the same per- |
| sons whose name | s are subscribe | d to the foregoing | g instrument, ap | peared before me | this day in persor | and severally |
| acknowledged th | at a such A | ssistant Vice | Presiden | tand Assistan | t Vice Preside | |
| they signed and | deh red the s | nd instrument as | Assistant | VicePr | esident and Pres | stant Vice ident |
| Secretary of said | corporation, a | nd caused the co | rporate seal of s | aid corporation to | o be affixed theret | o, pursuant to |
| authority given b | ny the Boar (7) | | Directors _ | | of said corporation | , as their free |
| and voluntary ac | t, and as the fre | o and voluntary a | ct of said corpor | ation, for the use | rs and purposes the | erein set forth. |
| · | | d not: | erial | seal this | 7th | |
| day ofNo | ove m ber | (9 89 | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | (, ,) | ဋ |
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| • | OFFICIAL | SEAL } | | | e de la composição de l | |
| . | MARGUERITE Notary Public, Sta | Be 11 Minors | 0, | | | |
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