

UNOFFICIAL COPY

90019510

ASSIGNMENT OF MORTGAGE

#444-81-04

AG-17886 f
3 all
Know all men by these presents That SOUTHSIDE CONSOLIDATED MECHANICAL SERVICE, a Corporation
organized and existing under and by virtue of the laws of the UNITED STATES having
a place of business in COOK Illinois party of the first part, in consideration
of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof
is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL

MORTGAGE dated the 25th day of
Oct. 1989 signed by CANDIS F. FARROW (DIVORCED AND NOT SINCE REMARRIED)

CONCERNING SOUTHSIDE CONSOLIDATED MACHINERY, the following described premises, to wit:
MECHANICAL

• LOT 12, (EXCEPT THE NORTH HALF (1/2) THEREOF) AND ALL OF LOT 13 IN BLOCK 2 IN
HOWELL GANO'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THE NORTH WEST
QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4)
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.U. 25-21-400-053

COMMONLY KNOWN AS: 11519 STEWART CHICAGO IL. 60628

13 OC

and further sales, assignments and transfers unto said party of the second part the debt
arising by said mortgage and all of said mortgages rights, title and interest in and
to the premises herein above described. Said mortgage is recorded in the Office of the
Recorder of Deeds, for the County of Cook State of Illinois as Document Number
90019510.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by
its CORPORATE President and attested by its CORPORATE Secretary and its Corporate
Seal to be hereto affixed this 25th day of October, 1989.

Southern Consolidated Mechanical
By: [Signature]

STATE OF ILLINOIS

COUNTY OF COOK 881

Bonnie J. Booth, a Notary Public in and for said County, in State aforesaid,
hereby certify that William Booth as CORPORATE President and
William Booth as CORPORATE Secretary, who are personally known to be the same
persons whose names are subscribed to the foregoing instrument as such
President and Secretary, appeared before me this day in person and acknowledged
they signed, sealed and delivered this instrument as their free and voluntary act of the
said for the use and purposes therein set forth and caused
this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 25th day of October, 1989.

Bonnie J. Booth
Notary Public

11/26/90

ONE 2

THIS INSTRUMENT WAS PREPARED BY:

MARY PETTY

RECORD & RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63RD. STREET
SUMMIT, IL. 60501

BNF 933

COOK COUNTY, ILLINOIS

11-12 10:11

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NOTARY PUBLIC
COOK COUNTY

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