

UNOFFICIAL COPY

PREPARED BY

CARRIE SVEC
P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348

AND WHEN RECORDED MAIL TO

UNITED SAVINGS OF AMERICA

NAME
ADDRESS
CITY & STATE

P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348

#07-58-34960

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
America's Mortgage company
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 28, 1989, executed by
THOMAS P. NORRIS AND MARIANNE E. NORRIS, HUSBAND AND WIFE

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is P.O. BOX 5348, 2000 YORK ROAD, OAK BROOK, ILLINOIS 60522-5348
and recorded in Book/Volume No. , page (s) , as Document

No. 89348185 , COOK County Records, State of Illinois described hereinafter as follows:
LOT 43 IN BLOCK 5 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE
NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP
38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT
RECORDED JULY 12, 1907 AS DOCUMENT #065470, IN COOK COUNTY, ILLINOIS.

19-10-403-007

19-10-403-007
COMMONLY KNOWN AS 5119 SOUTH TRIPP
CHICAGO, ILLINOIS 60629

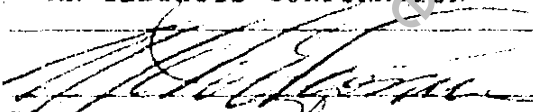
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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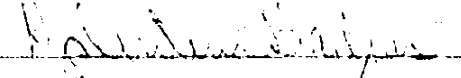
UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

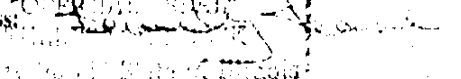
STATE OF ILLINOIS
COUNTY OF COOK

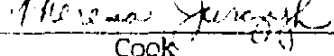
On December 13, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he/she is the Exec. Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he /she acknowledges said instrument to be the free act and
deed of said corporation.

By: 
His: Melvin G. Thomas
Executive Vice President

By: Valentina Barbias
Her: Asst. Secretary

Witness: 

Witness: 

Notary Public 
Cook County, IL
My Commission Expires 05-19-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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