

UNOFFICIAL COPY

RUSH See State/Clerk

For and in consideration of NINETY-EIGHT THOUSAND FIVE HUNDRED AND 00/100 Dollars to it paid UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at MILWAUKEE Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.

A Corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND a certain Indenture of Mortgage, executed by ANDREW J. NICHOLS AND SHELLA A. NICHOLS, HIS WIFE

of STREAMWOOD County of COOK State of ILLINOIS and dated the 20TH day of NOVEMBER A. D. 19 89 UNIVERSAL MORTGAGE CORPORATION

on certain lands in the County of COOK and State of ILLINOIS together with the MORTGAGE NOTE therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK in the State of ILLINOIS on the day of A. D. 19 at o'clock M. in Volume of Mortgages, on page Document No.

UNIT 8B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319954, AS AMENDED FROM TIME TO TIME, IN PARTS OF THE SUBDIVISION OF SUSSEX SQUARE UNITS 1, 2 AND 3, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #06-27-201-009, 06-27-201-008, 06-22-401-010 AND 06-22-401-009 212 BRITTANY DRIVE, STREAMWOOD, IL 60103

To have and to hold the said MORTGAGE NOTE and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FLEET MORTGAGE CORP.

its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said MORTGAGE NOTE and Mortgage, as principal, a sum not less than NINETY-EIGHT THOUSAND FIVE HUNDRED AND 00/100 Dollars, and also interest

and that it has good right to assign the same.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN has caused these presents to be signed by PENNYLYNN ZOBEL ASSISTANT VICE President, and countersigned by JOHNNIE JOHNSON ASSISTANT Secretary at MILWAUKEE Wisconsin, and its corporate seal to be hereunto affixed, this 3RD day of DECEMBER A. D. 19 89

SIGNED AND SEALED IN PRESENCE OF

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN Corporate Name

30019741

PENNYLYNN ZOBEL ASSISTANT VICE President COUNTERSIGNED:

JOHNNIE JOHNSON ASSISTANT Secretary

State of Wisconsin } County of MILWAUKEE } ss.

Personally came before me, this 3RD day of DECEMBER A. D. 19 89, PENNYLYNN ZOBEL ASSISTANT VICE President, and JOHNNIE JOHNSON ASSISTANT Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

DEBRA L. SLEGER Notary Public, MILWAUKEE County, Wis.

My commission expires APRIL 5, A. D. 1992

This instrument was drafted by UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN-ALEX TOTH

1325

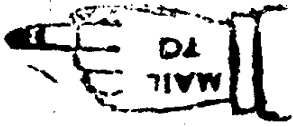
UNOFFICIAL COPY

No.

TO

Assignment of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation.



Return to

CLIENT'S

UNIVERSAL MORTGAGE CORP

744 N. 4th St.

Milwaukee, Wis. 53203

Property of Cook County Clerk's Office

CV261006