AFTER RECORDING, PLEASING TO: FICIAL COPY

IMPERIAL SAVINGS ASSOCIATION 9280 SKYPARK COURT SAN DIEGO, CA 92123 ATIN: DOCUMENT TRACKING DEPT. #765

353-323626

LOAN#

90019885

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION 9280 SKY PARK COURT, SAN DIEGO, CA 92123

all beneficial interest under that certain MORTGAGE dated October 14, 1983

executed by Willie DAVIS, JR., AND GEORGIA E. DAVIS, HIS WIFE ,MORTGAGOR
to FLEET MONTGAGE CORPORATION ,BENEFICIARY
and recorded on October 20, 1983 DOLLMENT NO. 26829024 BOOK PAGE
of Official Records in the office of the County of COOK ,STATE OF ILLINOIS

-OUNT

LEGAL DESCRIPTION: LOT 28 in BLOCK 2 in KENSINGTON IN THE SOUTH 1/2 of SECTION 22. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-22-306-034 COMMONLY KNOWN AS: 308 West 116th Street Chicago, Illinois

PREPARED BY: ARLEEN STEEN



THE STREET

TOCHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

Dated	ØEC	29	1989

STATE OF ______ CALIFORNIA _____) SS.
COUNTY OF ____ SAN DIEGO ______)

On DEC 2 9 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared SANDRA K. PUCHALSKI and SUSAN NOLAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as the VICE PRESIDENT and ASSISTANT VICE PRESIDENT on behalf of said corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Time /11

ICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

- ISIV Ba

SANDRA K. PUCHALSKI

VICE PRESIDENT

m. Mixan Molan

SUSAN NOLAN, ASST. VICE PRESIDENT



OFFICIAL SEAL
LYNN M, DEMERS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL UPLIE IN
SAN DIEGO COUNTY

My Commission Expires July 13, 1993

(This area for official notarial seal)

90019885

UNOFFICIAL COPY

Droperty of Collins Office