

# UNOFFICIAL COPY

Pool/Comm. # \_\_\_\_\_  
Loan # 00204290  
Prepared by CHRISTI WILLIAMS

ASSIGNMENT OF MORTGAGE

90019901

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 4TH day of NOVEMBER, 19 89  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
Citicorp Mortgage, Inc., 670 Mason Ridge Center Drive  
St. Louis, Missouri, 63141

and state of \_\_\_\_\_, County of \_\_\_\_\_, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 1ST day of OCTOBER One Thousand Nine Hundred and EIGHTY NINE made by CHRISTOPHER D. CASEY, A BACHELOR AND CATHERINE M. SAMORAJ, A SPINSTER

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
on lands in the COUNTY OF COOK, ILLINOIS

to secure the payment of the sum of FORTY THOUSAND NINE HUNDRED FIFTY AND 00/100-- which mortgage is recorded NOVEMBER 1, 1989

in the \_\_\_\_\_ office of the County of DEP COOK CLERKING in \_\_\_\_\_ \$12.00  
Book DOC.# 89-519849 of Mortgages, pages 14555 TRAM 1829 01/12/90 09:57:11  
90019901 #4830 \* FC \* -70-01970  
COOK COUNTY RECORDER

Known as 14023 S. GAIL LN., #412, CRYSTWOOD, ILLINOIS 60445  
TAX I.D. # 28-04-301-011-1031

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION ON BACK

subject only to the proviso in the said Indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 40,950.00)

FORTY THOUSAND NINE HUNDRED FIFTY AND 00/100-- Dollars  
principal and interest thereon to be computed at the rate of 10.000  
per cent. per annum from the 1ST day of NOVEMBER, 19 89

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 4TH day of NOVEMBER, 19 89

Attest: \_\_\_\_\_ COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders By Barbara Roberts  
ELIZABETH SANDERS, Assistant Secretary BARBARA ROBERTS, Vice President

Prepared by: Christi Williams  
CHRISTI WILLIAMS

CIVIL

138

90019901

Recording

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED

19

UNOFFICIAL COPY

Received in the Office of  
the County of on  
the day of A.D.,  
19, at o'clock, in the noon  
and recorded in Book of  
Assignments of Mortgages for said County, on

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
P.O. BOX 1529  
HOUSTON, TEXAS 77251  
ATTN: INVESTOR CERTIFICATION - MBC 7

PARCEL 1: UNIT #12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22723064, IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22570315 AS AMENDED, IN COOK COUNTY, ILLINOIS.

My Commission Expires 10-31-90  
Notary Public, State of Texas

LORETTA GRIFFIN

*Loretta Griffin*

ELIZABETH SANDERS, ASSISTANT SECRETARY

*Elizabeth Sanders*

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

as witness. Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that the Vice President of said Corporation, as and for her voluntary act and deed and as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed her name thereto and deed of said Corporation, and the seal affixed to said Assignment; and the seal affixed and delivered by deponent well knows the corporate seal of said Corporation; and the seal affixed to said Assignment; that the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that BARBARA ROBERTS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE day of NOVEMBER, before me,

STATE OF TEXAS  
COUNTY OF HARRIS

SS:

00000000

90019971