STATE OF ILLINOIS NOFFIC HALL NSTUMENT BEARED BY:

WHEN RECORDED MAIL TO:

The Car

F.N. Wells
Senior Vice President
250 E. John Carpenter Fwy.

Household Bank, f.s.b. 100 Mittel Drive Wood Dale, IL 60191

90020848

	ASSIGNMENT	OF MORTGAGE	
POOL NUMBER	LOVN I	NUMBER 9062571	
	ME LOAN MONTGAGE CORP.	for value red	ceived hereby assigns
JC 20006		or assigns, a certa his wife	yment of a promissory
note described them	(\$60,000.00	y thousand and 09 ) Dollars duly re	
5th day of and all its right,		1986 , as Document to the premises sit	tuated in the County
ots 17 and 48 in by	ock 36 in S.E. Gross Last 1/2 of the North West, of the third Princips	st k of Section	3. Township 38
operty address: 05 Madison ookfield, IL 60513	Ox		
x Number: 18-03-12	6-002	. т#5555 . #5055 #	RECORDINO \$12. TRAN 1962 01/12/90 15:38:00 EE *90020848 COUNTY RECORDER
	Co,	12DUA	CODMIT RECONVEN
WITNESS THE HAND AN	D SEAL of said corporation	this leth day	of August (%)
(CORPORATE SEAL)	•		
William Weismann Assistant Secretary	Corner	Debra Vander Veit Assistant Vice Pielid	dent
STATE OF ) COUNTY OF )	SS	(	0/2:
certify that <u>Debra</u>	a Notary Public in and for Vander Welt		ete afortaaid do hereby Vice President
instrument as such that he/she signed	me to be the same person officer, appeared before mand delivered said instrumary act of said corporatio	me this day in perso ment as his/her free	on and acknowledged voluntary act as
that he/she as the corporate seal to s	Assistant vice President custodian of the seal of t aid instrument as his/her act of said corporation, f	he said corporation own free and volunt	ary act and as the
GIVEN UNDER my hand	and notarial seal this	16th day of August	
My Commission Expire		losemany &	Beig
2/29/92	and the state of t	osemany Berg	10

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

经付款 经付款

NEC 2: 848

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